

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93543154

RELEASE OF MORTGAGE

Loan No. 178278-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. THOMAS, AND SYLVIA THOMAS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3100039, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 0757 07/14/93 13:53:00  
#3995 # \*-93-543154  
COOK COUNTY RECORDER

51346223

Property Address: 4041 DENLEY, SCHILLER PARK, ILLINOIS 60176  
Permanent Index No. 12163160160000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 14, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: James Moore  
Loan Servicing Officer

By: Wanda I. Rivera  
Loan Servicing Officer

Any on Rev# 933345556

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93543154

Given under my hand and notarial seal, the day and year first above written.

Wanda I. Rivera  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / JOAN COSTELLO  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
WILLIAM J. THOMAS  
4041 DENLEY  
SCHILLER PARK, ILLINOIS 60176



23.00  
BMP

RE054 003 G65

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Lot 8 (except the South 90 feet thereof) and the South 20 feet of Lot 9 in Block 10 in Volk Bros. Home Addition to Schiller Park, being a Subdivision of Lots 1 to 11 inclusive, in Wherman's Addition to Kolze, being a subdivision of that part of the East half of the Southwest quarter of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian lying South of Irving Park Blvd., (except the South 417.42 feet of the East 660.25 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office