## 11345428 m

## UNCHEMENT CO PRINCERCO

THE STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Landmark Mortgage, Inc.

acting herein by and through consideration of TEN AND I CONSIDERATION, to it in has duly authorized officers, called transferor, its hereinafter TEN AND NO/100 DOLLARS
to it in hand paid by CASH, AND OTHER GOOD AND **VALUABLE** 

Malone Mortgage Company

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferce the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTED ITS. LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promiss no note executed by Marshall Simmons, a single person

and payable to the order of Landmark Mortgage, Inc. in the sum of \$149,200.00

June 28 dated

. 1993

and

bearing interest and due and payable ir monthly installments as therein provided.

93543192

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

The north 15 feet of Lot 10 and all of Lot 11 in Block 1 in Calumet Business Center First Addition, being a Subdivision of the East 523 feet of the Northeast 1/4 of on Southwest 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

29-10-307-046

DEPT-01 RECORDING

\$23,50

T\$1111 TRAN 0758 07/14/93 14:09:00 \*-93-543193

COOK COUNTY RECORDER

93543193

EXECUTED, to be effective the 25th

ATTEST:

Landmark Mortgage, Inc.

THE STATE OF

COUNTY OF

Before me, this 25 day of

5000 \_\_\_\_\_, 1993 the undersigned authority, on this day personally

Ocia Glover, President mark Mortgage, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing nt, and acknowledged to me that \_\_\_he executed the same for the purposes and consideration therein expressed, opacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this S day of

raun Renee Licyd Notary Public, State of Illino RETURN TO: Commission Expires 2/28/90

de la comp lines Notary Public - State of

Printed Name of Notary:

My Commission Expires:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225

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Property of Cook County Clerk's Office