93-1044 Cal

UNOFFICIAL COPY

RECORDING REQUESTED BY:
American Savings Bank, F.A.
AND WHEN RECORDED MAIL TO:

American Savings Bank 400 E. Main Street Department #4048 Stockton, CA 95290-4048 DEPT-01 RECORDINGS \$28.00
TH9999 TRAN 9847 07/14/93 18:45:00
H0732 # #-93-543314
COOK COUNTY RECORDER
93543314

Loan	Number	19010016

ECE/03

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

$O_{\mathcal{K}}$	own as State Savings and Loan or"), by the Federal Deposit strumentality and agency of the corporate capacity but in its said First Assignor, hereby HOUT RECOURSE OR WARRANTY, unto ND LOAN ASSOCIATION, all of its hat certain mortgage or deed of ereby, executed by: GRZESIAK, A SPINSTER A WINDOWN OF SUNKIST SERVICE COMPANY
	(Mortgagee/Beneficiary)
	in the office of the Recorder of
COOK County in t	the State of <u>ILLINOIS</u> ,
in Book/Reel Number, Faje N	Number, as Instrument/
Document Number25560601 record	ded on APRIL 6TH 1983
AND CONCURRENTLY	BEREWITH
Said AMERICAN SAVINGS, A FEDERAL (herein "Second Assignor"), by the Corporation, a corporate instrumental States, acting not in its corporate of Successor Receiver for said Second Assigned Conveys, WITHOUT RECOURSE OR WARRAN F.A., all of its right, title and described mortgage or deed of trust, thereby. IN WITNESS WHEREOF, this instrum delivered on behalf of the above-described mortgage or deed of the above-described with the same of the above-described mortgage.	rederal Deposit Insurance ality and agency of the United capacity but in its capacity as ignor, nevery assigns, transfers atty, unto AFERICAN SAVINGS BANK, interest in and to the above and the inceptedness secured the control of the capacity executed and the first Assignor and Second
First Assignor S	Second Assignor
AMERICAN SAVINGS AND LOAN A ASSOCIATION, a California S Corporation	MERICAN SAVINGS, A PEDERAL SAVINGS AND LOAN ASSOCIATION
By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver, White tencet with the Common of principal signed by Attorney-in-Fact) By: (Signature) (Print Name) Its Attorney-in-Fact	(Signature) List Attorney-in-Fact (Print Name) Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89)BD

BONIL

ASSNMT20

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LOTS 23 AND 24 IN REILING AND KAUFMAN'S ADDITION TO RIVERVIEW BEING A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.70 FEET TO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 22, 1981 AS DOCUMENT 1540050 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1880 LOCUST STREET, DES PLAINES, IL. PERMANENT INDEX NUMBER: 09-28-104-041

Property of Cook County Clark's Office

UNOFFICIAL COPY ACKNOWLEDGMENTS

STATE OF CALIFORNIA)	
COUNTY OF Orange)	
On <u>June 9</u> 1993, betore me, <u>Ix</u>	
a Notary Public in and for the State of Caliappeared Debra L. Chael , per (Printed Name of Person Executing Instrument) (or proved to me on the basis of satisfactor person whose name is subscribed to the within acknowledged to me that he/she executed the authorized capacity as attorney-in-fact for Insurance Corporation, acting as successor in SAVINGS AND LOAN ASSOCIATION, and that by his the instrument, the entity upon behalf of whe executed the instrument.	sonally known to me y evidence) to be the n instrument and same in his/her the Federal Deposit eceiver of AMERICAN s/her signature on
WITNESS my hand and official seal.	
(Notary's Signature)	[SEAL]
Contract of the second of the	DOLORES F. JOHNSON COMM. #969175 HOTARY PUBLIC - CALIFORNIA CRANGE COUNTY My Comm. Expires Aug. 10, 1996
STATE OF CALIFORNIA) COUNTY OF Orange }	
	Dans D. Telescon
On <u>June 9</u> 1993, before me, <u>Fo</u>	Cres F. Jonnson (Frinted Name of Notary)
a Notary Public in and for the State of Cali	
(or proved to me on the basis of satisfactors person whose name is subscribed to the within acknowledged to me that he/she executed the sauthorized capacity as attorney-in-fact for Insurance Corporation, acting as successor resavings, a FEDERAL SAVINGS AND LOAN ASSOCIATE his/her signature on the instrument, the entit which the person acted, executed the instrument	n instrument and same in his/her the Federal Daposit eceiver of AMTRICAN ION, and that by ity upon behalf of
WITNESS my hand and official seal.	
(Notary's Signature)	(SEAL)
C WINNI	DOLORES F. JOHNSON COMM. #969175 HOTARY PUBLIC - CALIFORNIA E ORANGE COUNTY Sty Comm. Expires Aug. 10, 1988

AS-0471 (Revised 11/23/92)