

# UNOFFICIAL COPY

Release Deed

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

93544706

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto MARY ANN O'DONNELL, divorced and not since remarried

of the County of DuPage and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of September A.D., 1989, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of DuPage County, in the State of Illinois as Document Number R89-118672, to the premises therein described as follows, to wit: Rerecorded as Document Number R89-126794  
Unit 2343-4 Together with an Undivided Percentage Interest in the Common Elements Appurtenant to said Unit, in Fairway Grove Condominiums in Part of the Southeast Quarter and part of the Southwest Quarter of Section 1, Township 38 North, Range 10 East of the Third Principal Meridian, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "D" Recorded August 11, 1980 as Document R80-45831, in DuPage County, Illinois.

PIN 08-01-310-088

Commonly known as: 2343 Ogden Ave., #4, Downers Grove, Illinois 60515

situated in the County of DuPage and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 7th day of July A.D., 1993.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

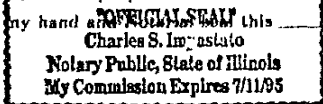


State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

GIVEN under my hand and seal of office this 7th day of July A.D., 1993.



Charles S. Mastato  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

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\_\_\_\_\_  
\_\_\_\_\_

This instrument was prepared by:

H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, Il. 60525

OR RECORDER'S OFFICE BOX NO. 15

93544706

270

27.00

DEPT-01 RECORDING  
130000 TRAN 2565 07/14/93 16:51:00  
2502 \* 93-544706  
DUKE COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release **Reed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

93544706