

# UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)  
 Name **Household Bank, f.e.b.**  
 Address: **100 Mittel Drive**  
**Wood Dale, Illinois 60191**  
 This instrument Prepared by **MWILLIAMS**  
 Address:  
 Property Appraiser's Parcel Identification (Folio) Number(s)  
 (Grantor(s) S-S #s)

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93544275

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **THE CHIEF FINANCIAL GROUP**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **7TH** day of **JULY, 1993**

made by **JOHN H. GUILFOIL AND KARLA K. GUILFOIL, HUSBAND AND WIFE.**

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 8 IN BLOCK 6 IN R. HOUSTON JR. AND SON'S GLEN TYAN MANOR BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 02-22-210-027

DEPT-01 RECORDINGS \$25.50  
 TH999 TRAN 9373 07/14/93 15:31:00  
 day of **COOK COUNTY RECORDER**

Together with the note(s) or obligation(s) described in said Mortgage, ~~and~~ of money of **\$93544275** to become due thereon, with interest from the **12TH** day of **NOVEMBER** 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

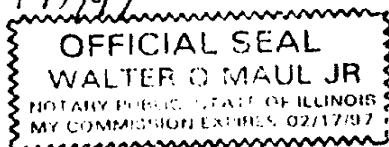
this **7TH** day of **JULY, 1993**

Attest: Maureen Williams By: Diane M. Allison  
**MAUREEN WILLIAMS** **DIANE M. ALLISON**

STATE OF ILLINOIS  
 COUNTY OF **COOK**

The foregoing instrument was acknowledged before me this **7TH** day of **JULY, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation, **\$93544275**

My Commission expires: 2/15/97 Walter O. Maul Jr.  
 (Seal) Notary Public



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## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That I John H. Williamson of The Chief Financial Group county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: John and Karla Guilfoil  
Address of Property: 148 Maple Court  
City, State, Zip Code: Palatine, IL 60067  
HMS Loan Number: 6589154

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 7<sup>th</sup> day of June, 1993.

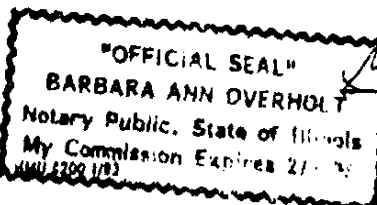
John H. Williamson  
John H. Williamson

State of: Illinois  
County of: Du Page

33544275

I, Barbara Ann Overholt, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 7<sup>th</sup> day of June, 1993.



Barbara Ann Overholt  
Notary Public

33544275

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**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 6 IN R. HOUSTON JR. AND SON'S GLEN TYAN MANOR BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93544275