## UNOFFIC<sup>3A4638</sup>COPY

## Know All Men by these Presents,

laws of the United States of Ame State of Illinois, for and in con	erica, an <mark>d doing busin</mark> sideration of one doll	ess in the City of Chic ar, and for other good	cago, County of Cook and I and valuable considera-
tions, the receipt whereof is her unto Amalyamated Trunt &	eby confessed, does h Savings Bank 11/1/	ereby remise, convey A. No. 5536	, release, and quil-claim,
	of the Co	unty of Cook and State	c of Illinois, all the right,
title, interest, claim, or demand & Assignment of Rents gage bearing dale the	whatsoever it may he	we acquired in, throu	
			Cook County, in the State
of Illinois, in	& 92847975 respec	tively page	
as Document No. 32041914	to the pre	mises therein describe	ed, situated in the County
of Cook and State of Illinois, as		tracts	
The west 10 acres of the south 1/2			p 37 north, range 13 east of
the third principal meridian, exception for five of the southwest corner of commencing at the southwest corner of range 13 east of the third principal distance of 730.25 feet; thence east a distance of 50 feet to the point of along a line parallel to the west 1 along a line parallel to the south north, range 13 east of the third proparallel to the west line of 1/4 second the west 1/2 of the southwest 1/4 meridian. In Cook County, Illinois)	except a parcel of land of the west 1/2 of the land of the paralle of biglining; thence of the southwest line of the west 1/2 or incipal meridian, a cettion aforce of, a district of section 4, towns	nd used for a culvert a southwest 1/4 of secreth along the west line of the fourth line of continuing east a distance of 15 feet; the southwest 1/4 of listance of 50 feet to the ship 37 north, range 1	box and described as follows tion 34, township 37 north, e of said 1/4 section a of southwest 1/4 aforesaid, ance of 15 feet; thence south note of 50 feet; thence west of section 34, township 37 hence north along a line the point of beginning, ali
Commonly Known As: 13335 S. Cicero,		),	
PIN: 24-34-302-029		46	. annowining
together with all the appurtena		*//	
IN WITNESS WHEREOF, so			
rate seal to be hereto affixed, an Assist President and attested by its	ant Vice Presider  Cashier, this	it 22nd ty of	June
A. D. 1993.	ALRANV RAN	IK,AND TRUST COMPAR	EV N.A. IN CILICAGO
4 4,		(1  1)	·Q -
Rinkandill	$\beta$	Day & Thuce Sr. Vice Pres.	ident
Auest: - Cashi	A) (V		
STATE OF ILLINOIS, } COUNTY OF COOK, }			- CO
1	•••	Stanton	a Notary Public
	lor the County and State cester, Senior Vi	aforsaid, do hereby cert ce President	President and
ARUCKATETUZUTO Bic	hard H. Lorenz J	r., Asst. Vice Pre	sident Casher of
SUITO #2700	e persons whose names enior vice presiden	are subscribed to the format and asst. vice pro-	es Leashler-appeared before
HOMAS PAGO Lary act	trument of writing as the of Albany Bank and Trus set forth, and caused to	eir free and voluntary act	ed, sealed and delivered the t, and as the free and volum- to for the uses and purposes I Corporation to be thereto
"OFFICIAL SEAL"  GRACE E. STANTON  Notary Public Cook County, Illinois  My Commission Expires Feb. 17, 1996		and and notarial scal th	22nd
<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		Grave Ex	tunton.
Prepared By: Oary A. Woredster, Sonior Vice Pro Albany Bank & Trust Co., N.A.	AND SECTION		Notary Public

MAIL

UNOFFICIAL COPY

RELEASE DEED

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BOX NO.

COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office