

UNOFFICIAL COPY

93546475

2449933  
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ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS that **STANDARD FEDERAL SAVINGS BANK** (Assignor), a federal savings bank organized and existing under the laws of the United States of America with principal offices in Gaithersburg, Maryland in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, and the purchase of the Mortgage, Deed of Trust or Deed to Secure Debt, hereafter referred to as the Security Instrument and hereafter described, hereby surrenders, assigns, and sells to America's Lending Network, Inc.

(Assignee), all of its rights and privileges under and by virtue of the Security Instrument from VERA B. WAGGONER, A WIDOW

to \_\_\_\_\_ and \_\_\_\_\_ Trustees(s),

N/A dated APRIL 9, 1992 and recorded in the Office of the Registrar, Clerk, or Recorder of Deeds for COOK COUNTY, ILLINOIS APRIL 16, 1992, in Deed Book/Liber \_\_\_\_\_, at Page/Folio \_\_\_\_\_, or as Instrument No. 92250816, securing payment for an indebtedness in the amount of \$ 41,150.00

Parcel ID # 31-35-213-044

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument, all the foregoing pursuant and subject to the agreement(s) between the Assignor and the Assignee respecting the transfer of the said Security Instrument and Note, and all of which pertains to property legally described as:

LOT 14 IN BLOCK 4 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, AND THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said **STANDARD FEDERAL SAVINGS BANK** has caused these presents to signed by its Executive Vice President and its Asst. Corporate Secretary, and its corporate seal hereto affixed; and doth hereby appoint its \_\_\_\_\_ to acknowledge and deliver these presents as its act and assignment this 29th day of April, 19 92.

DEPT-01 RECORDING \$23.00  
T#0888 TRAN 4052 07/15/93 11:32:00  
#4540 # 93-546475  
COOK COUNTY RECORDER

WITNESSES

By: [Signature]  
E. Alexander Schultes, Executive Vice President  
Jo Lynn Wall, Asst. Corp. Secretary  
(STATE OF VIRGINIA)  
(COUNTY OF FAIRFAX)

[Signature]  
Alan Speck  
[Signature]  
Mike Lindsay

I, Chris Michalek, a Notary Public in and for the aforesaid State and County, do hereby certify that E. Alexander Schultes who is personally well known to me as the person named as the Executive Vice President of \_\_\_\_\_ in the foregoing annexed Assignment of even date herewith, personally appeared before me in said State and County and as aforesaid, and by virtue of the authority vested in him/her by said Assignment acknowledged the same to be the act and Assignment of the Assignor therein. ALSO before me appeared Jo Lynn Wall who is personally well known to me as the Asst. Corp. Secretary of \_\_\_\_\_

and acknowledged that the foregoing Assignment was signed by its authorized officer who has affixed thereto the official seal of said corporation.

GIVEN under my hand and seal this 29th day of April, 19 92.

After recording return to:

WHEN RECORDED RETURN TO

ONTRAK ASSIGNMENT SERVICES  
P. O. BOX 3829  
FREDERICK, MD 21701

[Signature]  
Notary Public Chris Michalek  
My Commission Expires 7-31-95

THIS INSTRUMENT PREPARED BY:

[Signature]  
Alan Speck

LOAN # 2449933 POOL # 329042  
COUNTY COOK (A)



J# = 502A.S.00337 STATE IL

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