131-470476 HUD CASE NO:

THIS INDENTIFY ATT I SSIST I that ... AE KRY G. ASYIBDS... Secretary of Housing and Urban Development of Vashington G. as "Grantor") for and in consideration of the sum of ONE POLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

KENNETH PICKETT AND THOMAS E. WORTHAM

(hereinafter referred to as "Grantee(s)" all interest in the following described 975 4672β estate:

LOT 44 AND THE WEST } OF LOT 43 IN SUBDIVISION OF THE NORTHEAST ! OF THE NORTHEAST ! OF THE NORTHEAST ! OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93546713

DEFT-G1 RECORDING T#2222 TRAN 3413 #5111 # *- 9 **\$23.50** TRAN 3413 07/15/93 13:59:00 COOK COUNTY RECORDER

252 WEST THITH PLACE CHICAGO, HALINOIS 60628 Comments known as:

25-21-201-021 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Let, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Developmen LAct (79 Stat. 667)

SAID CONVEYANCE in radio SUBJECT to all covenants, restrictions, casements, reservations, conditions and right, appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understaned on this 27 thany of Mri V has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinoit, for and on behalf of raid Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

busing and Urban Development Housing Gommissioner

sing Management UD Regional/Clilice, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afortsaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the fully appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Liviois, and the person who executed the foregoing instrument bearing date of MAY 27, 643, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Soul this

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-40 ROCKFORD, IL 61101

OFFICIAL SEAL ARDRIE C.M. PARKER HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA \pm 12520

¹ct Section 4