

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93546775

RELEASE OF MORTGAGE

Loan No. 6180017

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, Convey, Release and Quit Claim unto

CHARLES B. ADAMS AND BARBARA J. ADAMS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as document No. Z0154452 to the premises therein described to wit:

The N 3 1/4 ft of Lot 4 in Blk 47 in Halsted Street Add to Washington Heights, being a Sub of Lots 1, 2 & 3 of that prt of the SEC of SEC 5 lying E of the Chicago Rock Island & Pacific RR together with Lots 2, 3 & 4 of the Sub of that prt of the SEC of SEC 8 lying E of the Chicago Rock Island & Pacific RR all in T 37 N, R 14, E of the 3rd P.M. in COOK COUNTY, ILLINOIS

Property Address: 9818 S. PEORIA, CHICAGO, IL 60643

Permanent Index No: ZD 08-230 019 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 15, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

James Bolan
Loan Servicing Officer

Jones Jr
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

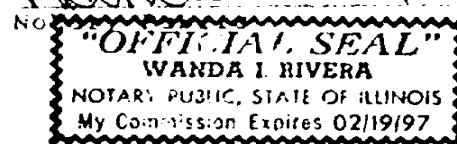
- DEPT-01 RECORDINGS - \$23.50
T#7777 TRAN 2403 07/15/93 10:24:00
\$2284 \$ *-93-546775
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

James Bolan / S. Niemi
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nollridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECODER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
CHARLES B. ADAMS C/O THELMA BURTON
9818 S. PEORIA
CHICAGO, IL 60643

RE054 003 G98

23.50
J.W.

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Property of Cook County Clerk's Office
Thelma G. Burton
7818 S. Krocia Street
Chicago IL 60643

