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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93546788

DEPT-11 RECORD 7 \$25.50
1:2777 TRAM 2409 07/15/93 10:53:00
2277 * 93 546788
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

of the UNITED STATES for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ea hereby remise, release, convey and quit-claim unto JOHN D'ALESSANDRO AND PATRICIA D'ALESSANDRO (NAME AND ADDRESS)
5036 NORTH MONTCLAIR, CHICAGO, ILLINOIS 60656

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/HE/ may have acquired in, through, or by a certain MORTGAGE, bearing date the 14TH day of APRIL 1989, and recorded in the Recorder's Office of COO County, in the State of ILLINOIS in Book _____ of TORRENS page _____ as Document Number 3787545, to the premises therein described, situated in the County of _____, State of ILLINOIS as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-07-311-058
Address(es) of premises: 5036 NORTH MONTCLAIR, CHICAGO, ILLINOIS 60636
WITNESS ea hands and seals this 9TH day of AUGUST 1991.
HOUSEHOLD BANK, F.S.B.

Carol Stitt (SEAL)
CAROL STITT ASST. VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9TH day of AUGUST, 1991
OFFICIAL SEAL
Nick R. Soblinski
Notary Public, State of ILLINOIS
Commission expires SEPTEMBER 18TH, 1993

Mail To
John D'Alessandro
5036 N. Montclair
Chicago, IL 60636

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
DOLORES BAILEY (NAME AND ADDRESS)

25-50

9 1 2 3 4 5 6 7 8 9

- 91 WED 11:17

P. 02

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R20150

LEGAL DESCRIPTION:

LOT ONE HUNDRED (100) IN FOSTER-HARLEM RESUBDIVISION OF PARTS OF BLOCKS 3, 6 AND 7 AND ALL OF BLOCKS 1, 8, 9 AND 10 IN VOLK BROS.' GREATER HARLEM AVENUE SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1950 AS DOCUMENT NUMBER 14861751, IN BOOK 384 OF PLATS, PAGE 33.

PERMANENT INDEX NO.: 13-07-311-058

9/13/2018

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

the undersigned, BEING FIRST DULY SWORN
UPON OATH, STATE: IL

1. THAT NOTIFICATION WAS GIVEN TO John D'Alessandro
5036 N. Montclare Chicago, WHO ARE THE OWNERS OF RECORD
IN CERTIFICATE NO. 1309041 26041
3787515, THAT A RELEASE OF
DOCUMENT NUMBER 3787515 WAS PRESENTED FOR
FILING ON 11/19/93

2. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN OR
MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM
AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

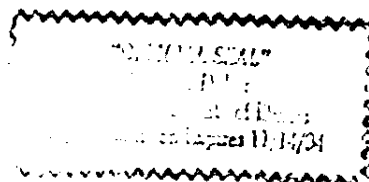
the undersigned, DECLARE UNDER PENALTIES OF PERJURY
THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THIS
AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND
COMPLETE.

SUBSCRIBED AND SWORN TO BEFORE ME BY

SAID _____

ON _____ DAY OF _____

[Signature]
BY PUBLIC



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