NAME ADDRESS CITY & STATE LILL LITTE COLLISTING 7/2531-67 4555 ŧ0

AND WHEN RECORDED MAIL TO ATTN: POST CLOSING DEPT. OLD KEST BANK AND TRUST COM 28 N. GROVE AVE. ELGIN, IL 60120

93546956

OT JIAM

93546956

BRODERICK # 0748441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage and the commence of the commen

FOR VALUE SOS EIVE	D, the undersigned hereby	grants, assigns and	transfers to OLD	KENT BANK	AND TRUST
COMPANY ITS SUCCESS!	RS AND/OR ASSIGNS				

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 30, 1993

THOMAS C. BRODERICK AND JOAN G. BRODERICK, HUSBAND AND WIFE

THE CHIEF FINANCIAL GROUP

a comoration

d under the laws of THE STATE OF ILLINOIS 1870 ROSELLE RD., SULTE: 107, SCHAUMBUR organized under the laws of and whose principal place of business 107, SCHAUMBURG, IL 60195

and recorded in Liber State of

page(s)

TLLENOIS

County Records.

93546955 described hereinafter as follows:

THE EAST 50 FEET OF LOT 21 AND THE WEST 5 FEET OF LOT 20 IN ROBERT W. KENDLER'S ADDITION TO SKOKIE WOODS, BEING A SUBDIVISION OF PART OF THE WEST 17 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NOWITH RANGE 13, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dec. No ._

PIN NO. 10-15-424-046 VOL: 113

T#20000 TRAN 2570 02/15/93 09:40:000 #2575 : ※・93ー5:44956 COOK COUNTY RECORDER

22. COb. 93546956 COMMONLY KNOWN AS: 4117 WEST GREENWOOD, SKOKIE, IL 60076 TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. THE CHIEF FINANCIAL GROUP

STATE OF 16411/015 COUNTY OF DU PAGE

On JUNE 30, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN H. WILLIAMSON known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pr TO SPECYCLANDS a resolution of its Board of Director partition 16 EAL he knowledges said instrument to be the frog AND AND ALCANIES WATER HONGING My Commission Expires 2/2/66

My Commission Expires

FEBRUARY 7, 1996

W.	
By: VICE PRI	ESIDENT
Its:	•
By:	r maj und und Milaternagas altria deltur is la jain i upper resultati gatemajuri dag usa nu upda.
Its:	
Witness: Jopk	a Hitchey
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Hem 4240 (9107)

(4) (15) 44 (15) (15)

9354695K

Property of Cook County Clerk's Office