Notary Public .....

My Commission Expire

MOFFICIAL COPY

RAY CHENG 3016 SOUTH HALSTED 60608 CHICAGO, TLLINOIS

AND WHEN RECORDED MAIL TO

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED CHICAGO LLLINOIS 60608



SPACE ABOVE THIS LINE FOR RECORDER'S USE

93545170

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - DO3760060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title undirected of undersigned in and to that certain Real Estate Mortgage dated. JUNE-24 , 1993executed by JAMES N. HUME'S LI AND ELAINE T. HUMENSKI, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5016 SOUTH HALSTED CHICAGO, ILLINOIS 60608

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 9392 07/15/93 11:58:00 #9044 # \*--93--546170 COOK COUNTY RECORDER

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

,as Document No. 93548169

described hereinafter as follows OF LOT 212 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 877456 AND REGISTERED AS DOCUMENT LR 3080271 IN COOK COUNTY, ILLINOIS.

	A
P.I.N. 03-15-217-042	2
	0.
	<u> </u>
Commonly known as:	200
1005 PEARTREE LANE, WHEELING, ILLINOIS	60090
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon 🕪 🖹
interest, and all rights accrued or to accrue under said Real Estate $\Lambda$	Mortgage.
STATE OF ILLINOIS	RICHLAND MORTGAGE COMPANY
COUNTY OF	
	marcus in California
On 6 23 93 before ma, the	BY FRANCIS YIP
(Date of Execution)	ITS/ PRESIDENT
undersigned, a Notary Public in and for said County and State,	
personally appeared	the second control of
known to me to be the	BY:
and	ITS:
known to me to be	•
of the corporation herein which executed the within	·
instrument, that the seal affixed to said instrument is the	MARIA
corporate seal of said corporation: that said instrument was	WITNESS:
signed and soaled on behalf of sald corporation pursuant to its	من . اس الرئيس دريس د المراد الله المستخدم المستخدم المستخدم المستخدم المستخدم المستخدم المستخدم المستخدم المستخدم
by-laws or a resolution of its Board of Directors and that	
he/she acknowledges said instrument to be the free act and	
deed of said corporation.	

County.

"OFFICIAL SEAL "SEE Y. WONG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/13/94

**DPS 17** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office