

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

93546349

230753

Loan No. 8125052522

Heartland Savings Bank (FSB)
a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN BORZECKI AND ANNA BORZECKI, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4 day of APRIL, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 88182608, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

LOT 38 IN BLOCK 10 IN FREDERICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
121111 TRON 07/15/93 10:03:00
4614 * - 93 - 546349
COOK COUNTY RECORDER

P.I.N. #12-13-107-060

93546349

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

27 day of APRIL

A.D., 19 93.
Heartland Savings Bank (FSB) f/k/a Economy
Federal Savings and Loan Association

ATTEST:

Terry Bopp
Terry Bopp Asst. Secretary

By Glennon J. Baumann
Glennon J. Baumann Vice President

STATE OF Missouri

COUNTY OF St. Louis

ss. } I, Donna J. Hagan the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

a corporation, and Terry Bopp personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27 day of APRIL, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:
Heartland Savings Bank (FSB)
312 N. Sixth Street
St. Louis, MO 63101

Donna J. Hagan
Donna J. Hagan Notary Public

John Borzecki
44521 N. Osage
NorrIDGE, IL 60656

2350
J.P.M.A.F.

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6/20/2016