RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LAND TITLE COMPANY L-712 158-C7

93547535

SUBURBAN BANK OF BARRINGTON 333 M. Northwest Highway Barrington, Illinois 60010

DEPT-01 RECORDING \$23.50 T\$0000 TRAN 2571 07/15/93 10:39:00 \$2654 \$ \*-93-547535 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INDOI AMO FILED.
KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington
333 N. Northwest Hwy.; Barrington, 11 60010 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
of the County of the Lake 1 and State of a 131 inois for and in consideration of the payment of
he indebtedness secured by the amortgage; hereinnfter mentioned, and the cancellation of all the notes
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CULT CLAIM unto Aziz A. Siddiqui and Arjumand
Siddiqui, his wife, 1475 Crowfoot Cicle South, Hoffman Estates, IL 60195
heirs, legal representatives and fassigns, all he right, title, interest, claim ford demand) whatsoever
may have acquired in, through or by a certrin mortgage, bearing date the8_ day of
March . 19 93 and recorded in the Recorder's Office of Cook
Illinois, in book of records, on page and an adocument No 93206330 to the premises
therein described as follows, situated in the County of, State of, State of
Minois, to wit:
Lot 87 in Casey Farms Unit One Subdivision, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Maridian, in Cook County, Illinois.  MAID TO: AZIZ SIDDIQUI  1475 CROWFOOT CIRCLE 5°.
HOFFMAN ESTATES IL 60195
HOFFMAN ESTATES IN 60195
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-17-101-004-0000 07:17:213:012
Address(es) of premises: 1475 Crowfoot Circle South, Hoffman Estates, IL 60195
Witness hand and seal this 14th day of May 19 93.
Willes I and seal I are the last of the la
Peter J. McDanieb-Vice President
James D. Richardson-Asst. Vice President
This instrument was prepared by
This instrument prepared by  ANNETTE DEMBER

## UNOFFICIAL COPY

STATE OF Illinois SS.	
COUNTY OF Lake	
I, Annette Dember , a notery publi	<b>C</b>
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. McDaniel	<del>-</del> .
personally known to me to be the <u>Vice</u> President of <u>Suburban Bank of Barrighton</u>	· ·
a corporation, and, personall	<b>y</b>
known to me to be the Asst. V.P. 3000000 of said corporation, and personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	n ·
and severally ack newledged that as such Vice President and Asst. V.P Secretary, the	<b>y</b> (1877)
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto	>,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntar	<b>79</b> :
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and seal this 14th day of May 19 9	3
Mall mills	
"OFFICIAL SEAL" ANNETTE DEMBER	1 2 2
Notary Public, State of Illinois My Commission Expires 12/15/96  Oramission Expires December 15, 1996	
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RELEASE DEED  By Corporation  TO  TO  1475 Crowfoot Circle  Hoffman Estates, IL  Roffman Estates, IL  Suburban Bank of Bar 333 N. Northwest Rwy	Barrington,
By Corpora  By Corpora  ADDRESS OF PROPERTY  1475 Cre  1475 Cre  1475 Cre  Suburban 333 N. 1	<b>4</b>
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