

# UNOFFICIAL COPY

FORM NO. 335  
February, 1985

1772278

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS #23.50  
T#0011 TRAN 5534 07/15/93 11:21:00  
#5533 \* -93-547759  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. GREGOROVIC AND MARIANNE GREGOROVIC, 2954 200TH PLACE, LYNWOOD, IL 60411 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of SEPTEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92738581, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

LOT 27 IN BLOCK 19, IN LYNWOOD TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

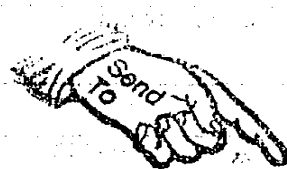
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-07-402-027

Address(es) of premises: 2954 200TH PLACE, LYNWOOD, IL 60411

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7TH day of MAY, 19 93.



Faye Moroz (SEAL)  
FAYE MOROZ, VICE PRESIDENT  
Kristine Hartman (SEAL)  
KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090 (NAME AND ADDRESS)

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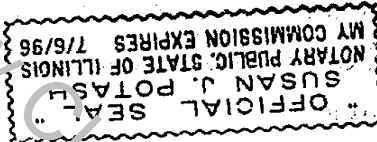
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

seal this \_\_\_\_\_ 7TH day of MAY 19 93  
NOTARY PUBLIC

GIVEN under my hand and seal this \_\_\_\_\_ 7TH day of MAY 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ VICE PRESIDENT and \_\_\_\_\_ ASST. VICE PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ ASST. VICE PRESIDENT and \_\_\_\_\_ VICE PRESIDENT, and personally known to me to be the

\_\_\_\_\_ corporation, and \_\_\_\_\_ KRISTINE HARTMAN, personally

personally known to me to be the \_\_\_\_\_ VICE PRESIDENT of \_\_\_\_\_ GL MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ FAYE MOROZ

I, \_\_\_\_\_ SUSAN J. POTASH, a notary public

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

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