

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FORM NO. 835

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DON R. HOFFMAN AND MARINA D. HOFFMAN, HIS WIFE (NAME AND ADDRESS)

1119 Riverview Drive, South Holland, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 29-289003, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

"rider containing legal description attached hereto and made a
LOT 3 EXCEPT THE WESTERLY 32 FEET THEREOF) AND THE WESTERLY 48
FEET OF LOT 4 IN BLOCK 17 IN SECOND ADDITION TO PACESSETTER PARK
HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART
OF LOTS 1 AND 2 OF TY'S GOUWENS SUBDIVISION OF THE SOUTH WEST
FRACTIONAL 1/4 OF SECTION 14 AND A PART OF SECTION 15, TOWNSHIP
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

93547763

PERMANENT INDEX NO.: 29-14-313-046-0000

ADDRESS OF PROPERTY: 1119 Riverview Drive, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14th day of May, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Seaman
Vice President
Attest: Deborah J. Seaman
Ass't. Secretary

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

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DEPT-01 RECORDINGS \$23.50
T40011 TRAN 5534 07/15/93 11:22:00
5537 * 93-547763
COOK COUNTY RECORDER

93547763

Above Space For Recorder's Use Only

UNOFFICIAL COPY

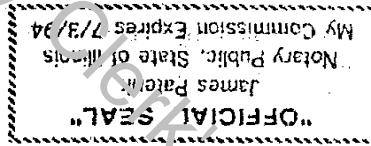
RELEASE DEED

By Corporation

MAIL

ADDRESS OF PROPERTY:

5



Given under my hand and seal this 14th day of May 1993

act, and as this, free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to a authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and ASS'T. Secretary, the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,

known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the

CITATION OF SOUTH HOLLAND — a Corporation, and Matthe Blaauw

VICE PRESIDENT OF THE FIRST SAVINGS AND LOAN ASSOC.

10. The following table summarizes the results of the experiments on the effect of the various factors on the yield of the product.

THE UNDESIGNED

COUNTY OF COOK

STATE OF ILLINOIS

THE UNDESIGNED

COUNTY OF COOK

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