

93547781

Loan No. 10019075

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor by acquisition to CLEARING BANK, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRUCE E. HOPKINS, A SINGLE PERSON, NEVER MARRIED

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HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage xxxxxxxxxxxxxxxx bearing date the 30th day of MARCH A.D. 1989, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89143422, xxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxx, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. E-26 IN THREE OAKS APARTMENTS, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18, INCLUSIVE, IN BLOCK 30 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25417151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PTI #19-19-208-050-1027  
PROPERTY ADDRESS: 6419 SOUTH OAK PARK AVE., UNIT E-26 CHICAGO, ILLINOIS 60638 together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, The First National Bank of Evergreen Park as successor in interest by acquisition to Clearing Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its xxxxxxxxxxxxxxxx/Operations Officer, this 28th day of AUGUST A.D. 1992.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by acquisition to CLEARING BANK

By: *G. William Schuster*  
Title: VICE PRESIDENT

Attest: *Nancy R. Martin*  
Title: OPERATIONS OFFICER

(SEAL)

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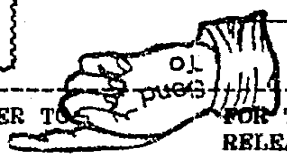
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

93547781  
SEP 01 RECORDINGS #23.50  
TRAN 5534 07/15/93 11:25:00  
\*-93-547781  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: G. WILLIAM SCHUSTER personally known to me to be the Vice President of First National Bank of Evergreen Park, and NANCY R. MARTIN personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of AUGUST A.D. 1992.

"OFFICIAL SEAL"  
JUDY M. KAMP  
Notary Public, State of Illinois  
My Commission Expires 8/19/94



*Judy M. Kamp* Notary Public  
NOTARY PUBLIC

2386

INSTRUMENT PREPARED BY, AND DELIVER TO  
CENTRAL MORTGAGE PROCESSING UNIT  
% FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 WEST 95TH STREET  
EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE RECORDED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS RECORDED.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1914.

*(Signature)*

CLERK OF THE COURT

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1914.

RECORDED

*(Signature)*

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

CLERK OF THE COURT

93547781

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

CLERK OF THE COURT