

UNOFFICIAL COPY

168 3740

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-160T05-1

93547873

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P. I. N. 16-27-431-035

3044 S Pulaski Chicago Il

Lot 19 in Block 16 in Mc Millan and Wetmore's 4th Addition to Chicago, in the South East 1/4 of Section 27, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Il.

DEPT-01 RECORDINGS \$27.50
150011 TRAN 5534 07/15/93 11:39:00
45647 * -93-547873
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto NEMECIO CHAVEZ AND AGRICOLA CHAVEZ, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of November, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page 27341406 as Document No. 27341406, and a certain Assignment of Rents bearing date the 10th day of September, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

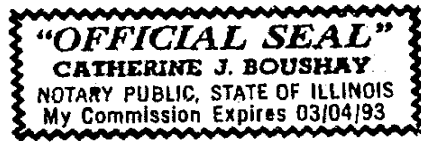
and one assignment recorded 2/14/91 as Doc # 91070239 IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of September 1992

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 10th day of September A.D. 1992

This Instrument was prepared by S. Green Catherine J. Boushay Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



2750

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93547873

Box 284 x

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Loan No. 01-160105-1
Name Nemeccio and Agricola Chavez
Address 3044 S Pulaski
Chicago Il 60623

McCarthy 8/21/92