### **UNOFFICIAL COPY**

WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual) 93547033

THE GRANTOR: Arlingrove Corporation, an Illinois corporation for and in consideration of Ten and no/100 (10.00) DOLLARS, in hand paid,

CONVEYS and WARRANTS to Jeffrey Tracky and Joyce G Berman, as joint tenernts of the <u>Village</u> of M. Wheeling County of <u>Cook</u> State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This property is non-Homstead real estate.

Permanent Real Estate Index Number(s): 03-05-302-002 Address(es) of Real Estate:

17750 LAKEVIEW WHEELING, ILLINOIS 60090

93547035

DATED this 8th day of J	uly, 1993	
PLEASE Arlingrove Corpo PRINT OR	(SEAL)	LOW PRESSURENT
	(SEAL)	
State of Illinois ) County of Cook )	ss.	DEPT-01 RECORDING \$23.5 T\$6666 TRAN 7129 07/15/93 09:25:00 \$7477 \$ ※一タ3ー547038 COOK COUNTY RECORDER
I, the undersigned, a No State aforesaid, DO HER Arlingrove Corporation, persons whose name are appeared before me this signed, sealed and delivoluntary act, for the including the release as	REBY CERTIFY that Them personally known to subscribed to the factorial day in person, and according the said instruments of the said instruments of the said instruments.	TR Kelly, President,  ms to be the same orggoing instrument, knowledged that ent as their free and therein set forth,
Given under my hand and 1993 ** OFFICIAL SEAL JAMES P NALLY NOTARY PLOCK, STATE OF IL MY COMMISSION EXP. 107	LINOIS NOVARY PUBLIC	th day of July, 935-77035
This instrument was prej & South Michigan Avenue	pared by: James P. Na , Chicago, Illinois S	11y 0603
MAIL TO:	SEND SUBSEQUENT	
Germania 12 6000		

\$23.50

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

FOR PROPERTY.

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

- PARCEL 1: UNIT A IN THE ARLINGROVE NEIGHBORHOOD ASSOCIATION, A CONDOMINIUM, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 931471787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 OF THE NORTH 217.16 FEET OF THE EAST 116.5 FEET OF THE WEST 283.02 PRET (EXCEPT THE WEST 50 PEET THEREOF DEDICATED FOR ROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- PARCEL 2: A PIRCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH AL ATON
  AT NUMB.
  JMENT NU.

  3547034 IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS OOCUMENT NUMBER 931471787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 9351221, IN COOK COUNTY, ILLINOIS.