

UNOFFICIAL COPY

2

PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

R30085

AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

DEPT-01 RECORDING \$23.50
11111 TRAN 0772 07/15/93 10:36:00
4713 * -93-547246
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1993
executed by
GOKULA N. MISHRA AND RATNAMALA MISHRA, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93547245
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE WEST 25 FEET OF LOT NINE (9), ALL OF LOT TEN (10) AND LOT ELEVEN
(11) (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 6 IN MAIN STREET AND
LINCOLN AVENUE "L" SUBDIVISION OF PART OF THE WEST HALF (1/2) OF
SECTION 21, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT REGISTERED IN REGISTRAR'S OFFICE JUNE 11,
1925, AS DOCUMENT NUMBER 259780, IN COOK COUNTY, ILLINOIS.

deasy 10 92707073

10-21-315-044

93547246

Commonly known as:
5337 WEST MONROE, SKOKIE, ILLINOIS 60077
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On June 9, 1993 before me, the
(Date of Execution)

BY: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary

BY: Jennifer A. Schrank
ITS: Assistant Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Pamela Schlottman Kane County,
My Commission Expires 10-7-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

J.P. 50
P.M.

DPS 171

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