

UNOFFICIAL COPY

PREPARED BY:

GLEN A. SCHAP  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

93548534

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

*Book 163*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 93548534

LOAN NO. - 7487960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.  
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1993  
executed by  
RICHARD S. GRIFFIN AND LUCILLE M. GRIFFIN, HUSBAND AND WIFE

*DR/3889*

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS 93548537  
described hereinafter as follows:  
LOT 6 IN BLOCK 3 IN MILLS AND SONS NORTH OAK PARK SUBDIVISION BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-91 RECORDINGS \$23.00  
T#9997 TRAN 9392 07/15/93 12:10:00  
#9111 # ~~93-548538~~  
COOK COUNTY RECORDER

16-06-211-016

Commonly known as:  
1119 NORTH EAST AVENUE, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On July 7, 1993 before me, the  
(Date of Execution)

*Joseph Khoshabe*  
BY: Joseph Khoshabe  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Khoshabe  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *[Signature]*  
My Commission Expires May 1, 1995 Cook County,

NOTARIAL SEAL  
Joseph Khoshabe  
Notary Public, State of Illinois  
My Comm. Expires May 25, 1994  
PROFESSIONAL FEE TO OBTAIN THIS SEAL IS \$10.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*23 DU*

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Property of Cook County Clerk's Office

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