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3	2	01	OLD	<b>GLENVI</b>	EW	ROAD
W	I	LM	ETTE,	ILLIN	OIS	6009

AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC.

3201 OLD GLENVIEW ROAD WILMETTE

LILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

LOAN #0896900

## Corporation Assignment of Real Estate Mortgage

<u>93549</u>55**1** 

FOR VALUE RECEIVED the undersigned hereby grants, essigns and transfers to NATIONAL CITY MORTGAGE CO.

201 SOUTH AND ITOL AVENUE-SUITE 600, INDIANAPOLIS, IN 46255-0751 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1993

executed by

JAMES T. JACKSON AND ELAINE J. JACKSON, HUSBAND AND WIFE

to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1 201 OLD GLENVIEW ROAD

WILMETTE, ILLINOIS 6009%

and recorded in Book/Volume No.

COOK

,ac Document No. 48550 (s)egaq, County Records, State of ILLINOIS

described hereinafter as follows: LOT 258 IN SCARSDALE SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> DEFT-01 RECONDINGS T#7979 TRAN 7398,97/15/73 12:13:00 #9124 # \*--73-546551 COOK COUNTY RECORDER

03-32-107-023

Commonly known as: 338 SOUTH BRISTOL LANE, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to Jecume due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JULY 9, 1993 \_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State,

MARTHA E. TONJUK personally appeared ASSISTANT VICE-PRESIDENT known to me to be the and PATRICIA L. POWERS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public	Sv.	V22 - 1	_{	CILIZADA
	·			County.
My Commission	Expires	1-24-9	6	COOK

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MARTHA E. TONJUK BY: ITS: ASSISTANT VICE-PRESIDENT

 $Iu_{\mathcal{C}}$ 

Cuciny TOWAS.

PATRICIA L. POWERS BY: ASSISTANT SECRETARY ITS:

WINDSOR MORTGAGE

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(THIS AREA FOR OFFICIAL NOTARIAL SE Notary Public, State of Illinois My Commission Expires 1/24/98

**UNOFFICIAL COPY** 

Proberty of Cook County Clark's Office

Sugar Bugger

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