

UNOFFICIAL COPY

93545660

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in DUPAGE County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
mortgage executed by MARIA CARLOTA GENTIL

dated NOVEMBER 13, 1992, and recorded NOVEMBER 16, 1992,
in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS,
under Document No. R92-858285 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 14 IN HERIDAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
26, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.T.N. 16-26-327-035
3038 S. HAMLIN AVE. CHICAGO, IL 60623

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 29 day of JUNE, 1993.

Attest: COMMERCIAL CREDIT LOANS, INC.
By Diane May Vice President
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of DUPAGE

On this 29 day of JUNE, 1993 A.D., before me, appeared
DIANE MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said DIANE MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

Sharon L. Baker
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires: 1993

Sharon L. Baker
Notary Public for said County and State

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PREPARED BY: L. KING 669 N. CASS AVE. WESTMONT, IL 60559

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6096 07/15/93 12:53:00
#4678 # * -93-548660
COOK COUNTY RECORDER

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