

# UNOFFICIAL COPY

93546913

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_

Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5001041941

DEPT-01 RECORDING \$23.50  
761111 TRAN 0786 07/15/93 14:18:00  
64964 \* - 93-548913

COOK COUNTY RECORDER

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT W PETERS AND MARCELLA C PETERS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 91272850

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

PARCEL 1; THE NORTH 75 FEET OF THE SOUTH 1/2 OF LOT 85 (EXCEPT THE WEST 135 FEET THEREOF) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5th A.D. 1922, IN BOOK 175 OF PLATS ON PAGE 20), IN COOK COUNTY, ILLINOIS.

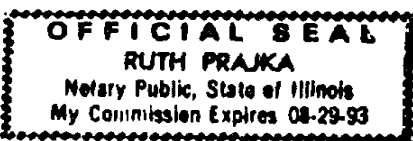
PARCEL 2; THE SOUTH 40.0 FEET OF THE NORTH 196.0 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THAT PART OF LOT 85 LYING WEST OF THE EAST 33.0 FEET OF SAID LOT 85 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY DOCUMENT NUMBER 7737153, RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 5, 1922 IN BOOK 175 OF PLATS, PAGE 20), IN COOK COUNTY, ILLINOIS.

Attest: \_\_\_\_\_  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 8-29-93



Ruth Prajka  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

8630 LEAMINGTON BURBANK IL. 60459

8654 LEAMINGTON BURBANK IL. 60459

Mail to: Recorder's Box No. \_\_\_\_\_

JAMES EBERSOHL  
11212 S HARLEIGH  
WONM F11-60482

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON



Handwritten initials/signature

51350752

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GINDY OVERTON

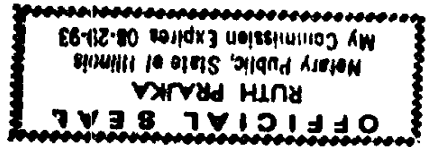
THIS INSTRUMENT WAS PREPARED BY

8654 LEAMINGTON BURBANK IL 60459

8630 LEAMINGTON BURBANK IL 60459

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

*Ruth Prakka*



Recorder's Box No.

JAMES EBENSOHL  
11212 S HARLEM  
WORTH IL 60482

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.  
MY COMMISSION EXPIRES 8-21-93

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
BY: *[Signature]*  
STANDARD FEDERAL BANK for savings  
Attest: *[Signature]*

SEE ATTACHED LEGAL DESCRIPTION  
PIN # 19-33-404-087-0000  
19-33-404-027-0000

STANDARD FEDERAL BANK for savings  
Attest: *[Signature]*  
BY: *[Signature]*  
STANDARD FEDERAL BANK for savings

Loose  
book  
line  
in  
the  
S.D.

51350752

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

RELEASE DEED

g. \_\_\_\_\_  
Unit \_\_\_\_\_

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\$23.50  
4:18:00  
P 13

10/21

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