HUST BEED BY COMPUNION OF FURTHER AL COPY 93548930

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT SINION 450 E 22ND STREET STE 250 LOMBARD, IL 60148. 11.1.1 NOTS for and in consideration of the payment of the indebteda corporation of the State of MORTGAGE hereinafter mentioned, and the cancellation of all ness secured by the___ the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CENTRAL HATIONAL BANK IN CHICAGO AS TRUSTEE (NAME AND ADDRESS)
UNDER TRUST AGREEMENT DATED JULY 28, 1971 AND KNOWN AS TRUST NUMBER 18377-08. helm, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH APRIL 1991, and recorded in the Recorder's Office of COOKCounty, in the State of-ILLINOIS ___ in book___ ____of records, on page._____, as document No._91182575 _, State of__HillMOLS___ as to the premises therein described, situated in the County of. COOK follows, to wit: LOT 6 IN BLOCK 9 IN SERKELY SQUARE UNIT 3, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SICTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERLDIAN, IN COOK COUNTY, ILLINOIS. 320 BRAYSIDE ARLINGTON HEIGHTS & TILINOIS COMMONLY KNOWN AS: PAERMANENT PARCEL NUMBER: 03-07-407-006 DEFT-01 RECORDING **#23.00** \$1111 TRAN 0786 07/15/93 14:21:00 44981 4 サータラー548930 COUK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appearening. IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION has caused these presents to be signed by its LONA OPPICEBRICATE, and attested by its LENDING Secretary, and its corporate seal to be hereto Mixed, this first 9 NIMMAN KIM PHURMAN Secretary LENDING

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FICIAL COPY STATE OF ILLINO DUPAGE COUNTY OF_ Victoria E. Joshine in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAYSAVER CREDIT UNION personally known to me to be the LOAN OFFICER RECEIVED of the PAYSAVER CREDIT UNION a corporation, and ILONA LEE known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER XRMskitted and LENDING signed and dulivered the said instrument as LOAN OFFCIER PRESIDENT AND LENDING Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of PIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. NOTARY JULY 2ND GIVEN under my hand and seal this 22ND STREET STE 250 LOMBARD, IL 60148 "OFFICIAL SEAL" Of Company of the Com VICTORIA E. UPSHIRE Notary Public, State of Illinois My Commission Expires 3/15/97 CONTO THIS INSTRUMENT WAS PREPARED BY: PAYSAVER CREDIT UNION 450 E 22ND STREET STE 250 LOMBARD, IL 60148 RELEASE DEED By Corporation **DORESS OF PROPERTY**