

UNOFFICIAL COPY

Doc No. 200506145

Titleholder: LARSON, L.

93548950

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 5/3/90 made and executed by

LAURA LEE LARSON, SPINSTER

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, ILLINOIS in DOCUMENT 90212270, PIN 11-20-103-033-1005 on 5/3/90 and hereby release the same of record.

LEGAL- SEE ATTACHED

Signed this 16TH day of JUNE, 1993

DEPT-01 RECORDING \$23.50
T81111 TRAN 0787 07/15/93 1413400
\$5002 * 93-548950
COOK COUNTY RECORDER

MIDLAND FINANCIAL MORTGAGES, INC.

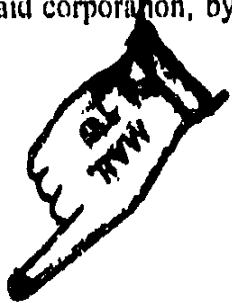
NO CORPORATE SEAL

By Leland C. Baie
Leland C. Baie

Title Vice President

STATE OF IOWA)
) ss.
POLK County)

on this 16TH day of JUNE, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Leland C. Baie to me known, who, being by me duly sworn, did say that he is Assistant Secretary of Midland Savings Bank FSB and the seal affixed to the above instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of Directors and said Leland C. Baie acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



Witness my hand and Notarial Seal the day and year last above written.

Jeffrey E. Banks
Jeffrey E. Banks

Notary Public in and for Polk County, State of Iowa

LAURA Lee LARSON
556 Sheridan Rd
Evanston Ill 60602

Drafted By: Jeff Banks
Midland Financial Mortgages, Inc.
206 6th Ave. Suite 101
Des Moines, IA. 50309



Handwritten initials/signature.

51349904

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UNIT NUMBER 556-1, IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OF BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26223865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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