

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (RELEASE)

UNOFFICIAL COPY

93549433

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91058-62075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
721111 TRAN 0787 07/15/93 15:16:00
35120 * -93-549433
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OKONLAWON A. OMOKAYE, A BACHELOR

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page or document No. 91491002 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 37 IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN FOSTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-03-430-004
Address(es) of premises: 849 N. KARLOV

Witness hand and seal, this 15th day of JUNE 1993

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

Handwritten initials/signature

By Corporation

TO

REST OF PROPERTY:

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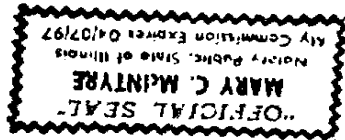
LTO: CHICAGO IN A CHICKEN

2003 11 15 1993

CHICAGO IN A CHICKEN

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1997

NOTARY PUBLIC
Mary C. McIntyre
day of JUNE 15th 1993

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SENIOR VICE President and ASST V.P. of said corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.