

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 338236-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

51345598

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ALLAN S. PRICE, AS TRUSTEE OF THE ALLAN S. PRICE TRUST DATED JANUARY 27, 1978 AND KNOWN AS THE ALLAN S. PRICE TRUST all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 93163259, to the premises therein described to wit:

\*\*ASSIGNMENT OF MORTGAGE DATED FEBRUARY 23, 1993 RECORDED AS DOCUMENT NO. 93163259.

(SEE LEGAL DESCRIPTION ATTACHED HERETO) . DEPT-01 RECORDING \$23.50

T41111 TRAN 0792 07/15/93 15:47:00  
45210 \* -93-549519

Property Address: 614 SHERIDAN ROAD, EVANSTON, ILL 60007  
Permanent Index No: 11-19-405-023-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 25, 1993

LASALLE TALMAN BANK, F.S.B.

93549519

Attest: Margaret [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan/C.LEDNIOWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

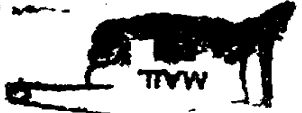
Wanda I. Rivera  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. AND MRS. ALLAN PRICE  
614 SHERIDAN RD  
EVANSTON, IL 60202



[Signature]  
RE052 003 667

# UNOFFICIAL COPY

LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN ROAD  
SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER  
WITH EAST 1/2 OF VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS  
7, 8 AND 9 OF WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

955-19519