THIS INSTRUMENT MATERIAL RECORDED AL COPY COOK

IL Recording Requested By America's Mortgage Servicing Inc.

93549605

When Recorded Mail To:

JOZEF KOWALCZUK 5404 SOUTH LINDER CHICAGO

IL. 60638

DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

Loan #: 2536455 Ref #: 0607-3 NRC #: 10077 TO/ESC#: \$1348605

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/31/90 made and executed by JOZEF KOWALCZUK AND ELZBIETA KOWALCZUK, HUSBAND AND WIFE to secure payment of the principal sum of \$66000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 08/03/90 Instrument #: 90376549 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references 'n this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 (EXCEPT THE NORTH 12 1/2 FT.) AND LOT 3 IN BLOCK 33 IN CRANE VIEW ARCHER AVE. HOME ADDITION TO CHICAGO IN THE WEST HALF OF S9, T38N, R13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO., IL. Property Address: 5404 SOUTY LINDER CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagar, has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 11, 1993.

> AMERICA'S MORTGAGE SERVICING, INC. Mortg 1988

CONNIE BYLSMA, Administrative Vice President

for above Mortgagee

STATE OF California COUNTY OF Los Angeles

On June 11, 1993 before me, KATHLEEN ENTEMAN, a Notary Purilic in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or executed the instrument. acted, the entity upon behalf of which the person **E**

WITNESS My hand and official seal.

163 Eman KATHLEEN ENTEMAN

Notary Public 1-1L-MTG.ST

(This area for notarial seal)

INTERC " divol3 est Ma LLLING BOX 97.

KATHLEEN ENTEANAN

Comm. # 367665
NOTARY PUBLIC CALIFORNA
Los Angeles County
My Commit Randon Am. 7, 1499

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