

UNOFFICIAL COPY

93549646

ILLINOIS
RELEASE DEED
Loan No.: 512544-8
PIF: 06/01/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: KATE M. HENEGAN, AN UNMARRIED WOMAN

Name of Mortgagee:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC 91387581, DATED JULY 26, 1991

Address of Property: 2701 W Estes U 2701 2
Chicago IL 60645

Tax ID No.: 10-26-208-060-1008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 22, 1993

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

DEPT-01 RECORDING \$23.50
T41111 TRAN 0795 07/15/93 16:28:00
45344 * 93-549646
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 22, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 22, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Kate M Henegan
4309 N. Damen
Chicago IL 60618

IL501
PT8

51350229

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EXHIBIT "A" 9 1 3 8 7 5 8 1

UNIT 2701-2, IN THE ESTES/WASHTENAW CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BECKER'S INDIAN BOUNDARY PARK SUBDIVISION, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24707864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which we required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, IL 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

P.I.N. #10-36-208-060-1008

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