

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 956723-1  
PIF: 06/02/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93549655

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PETER C. HILLMANN AND LINDA E. HILLMANN, HUSBAND AND WIFE

Name of Mortgagee:  
SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC #91301389; JUNE 20, 1991

Address of Property: 134 S. La  
La Grange IL 60525  
Tax ID No.: 18-04-307-019-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 25, 1993

HOUSEHOLD BANK, F.S.B.

  
CAROL STITT, Asst. Vice President

DEPT-01 RECORDING

\$23.5

T#1111 TRAN 0795 07/15/93 16:42:00

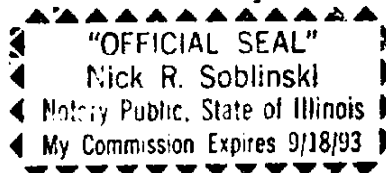
#5355 \*93-549655  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On June 25, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this June 25, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Peter C. Hillmann  
134 So La Grange Rd  
La Grange

IL 60525

IL501  
HPT



51352084

93549655

Cook County Clerk's Office

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Loan No.: 956723-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 9 IN BLOCK 13 IN LA GRANGE A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING  
SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN  
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LG001  
HPT

Property of Cook County Clerk's Office

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