When Recorded Mail To. UNOFFICIAL COPY First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 93549743 Merril!ville, Indiana 46411 CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE 1 In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana. Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 2, 1993 executed by BRUCE A. RADEK and EDITH M. RADEK, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number at page(s), CÖOK in the office of the Recorder for County, as Document Number and re-recorded in Book Number _at page(s), State of, IL as Document Number in the Office of the Recorder for COOK County, State of IL described as follows: THAT PART OF LOT 1048 LYING WESTERLY OF A LINE ORAWN FROM THE MIDDLE POINT IN THE SOUTHERLY LINE OF SAID LOT, TO THE MIDDLE POINT IN THE NORTHERLY LINE OF SAID LOT 1048 IN BLOCK 21 IN THIRP DIVISION OF RIVERSIDE. A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 25, ALSO A PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO A PART OF THE NORTHWEST 1/4 OF SECTION 36, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINDIS. DEPT-11 RECORD もこう/49/75 24:51:00 T#7777 TRAN 24計 07/49/75 24:51:00 #2527 # ※一タミーライタアチョ 15-3- 203-031 COOK COUNTY RECORDER 368 ADDISON ROAD, RIVERSIDE, IL 60546 More Commonly known as Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken. GENE F. PAVLIC CRAIG S. PRATT, Assistant Vice President In Witness Where of, The said ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 2nd day of 19 93 July GENE F. PAVLIC CRAIG S. PRATIC Assistant Vice President ASSISTANT VICE PRESIDENT 93549743 STATE OF INDIANA, Lake County, ss: \$23.50 .R DEPI-11 RECORD 1 TRAN 2489 07/15/93 14:51:00 147777 42527 # *-93-549743 CUDK COUNTY RECORDER Before me, the undersigned, a Notary Public in and for said County, 1993 2nd day of July , came **GENE F. PAVLIC** CRAIG S. PRATT, Assistant Vice President ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument. Witness my hand and official Seal My Commission Expires: 5-10-94 County of Residence: Lake This Intrument was Prepared by: Pamela Hiller