

## UNOFFICIAL COPYCOU

G	"FOR THE F	PROTECTION OF THE OWNER
	THIS RELE	ASE SHALL BE FILED WITH
Unit	THE RECOR	RDER OF DEEDS IN WHOSE
		E MORTGAGE OR DEED OF
RELEASE DEED		RUST WAS FILED."
	•	
500(1/8/60		9054077
Loan No		the above space for recorder's use only
** SUCCESSOR BY MERGER WI	TH CAPITOL FEDERAL SA	AVINGS OF AMERICA
		AND LOAN ASSOCIATION OF CHICAGO**  AL BANK for savings, A corporation existing under the laws
of the United Stater, in consideration	of one dollar, and other good	and valuable considerations, the receipt whereof is hereby
acknowledged, dues bereby release,	•	
PAUL CEPICAN (NI JANET		
all the right, title, interest, clelin, or der in the Recorder's Office of COCK	nand whatsoever it may have a County, in the	aquired in, through or by a certain Mortgage Deed, recorded State of Illinois, as Document Number 87597187
and Assignment of Rents, recorded in	the Recorder's Office of	County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises the	erein described situated in the County of COOK
LOT 19 IN CARO VISTA, BE & OF SECTION 2, TOWNSHIP IN COOK COUNTY, ILLINOIS	36 NORTH, RANGE 12,	PART OF THE WEST 12 OF THE NORTHEAST EAST OF THE THIRD PRINCIPAL MERIDIAN
PIN# 27-02-206-023-0000		. DEPT-01 RECORDINGS . T#9999 TRAN 9401 07/15/93 14:41 #9271 # ※一マン・ちゅうマイイ
prop. 823	4 137 0	St. Orland task He 60462
hereto affixed, and has caused its nar	me to be signed to these pres	BANK for savings has caused its corporate seal to be sents by its Asst. Vice President, and attested by its Asst. 19 9 3  STANDARD FEDERIAL BANK for savings  Asst. Vice Product.
	6).	
STATE OF ILLINOIS ) COUNTY OF COOK ) <sup>SS.</sup>	<b>3</b> .0	3549776
names are subscribed to the foregoing instr BANK for savings and THAT THEY appear the said instrument in writing as duly auth	rument are personally known to red before me this day in person corized officers of said corporat by the Board of Directors of said tration for the uses and purpos	- 8-10 92
are and in mand and notation soun	and day and year mor above .	
OFFICIALS	EAL	Cute One k
RUTH PRAJKA Notary Public, State of		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
My Commission Expires	08-29-93 🚦	DESCRIBED PROPERTY HERE. 8234 137th Street
· / //	corder's Box No	Orland Park, Il 60462-7001
PAUL CEPICAN & JANE	CEPICAN	Orthon Files, II VOTOR / VOI
8234 137TH ST.		THIS INSTRUMENT WAS PREPARED BY
ORLAND PARK II. 60462	2-7001	Donna Chhokar
		4192 S. Archer Avenue Chicago, Illinois 60632-1690