

UNOFFICIAL COPY

93549049

15577638

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 180521-7 5-93

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of CALIFORNIA for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, ratify, convey and quit claim unto: GREGORY J SMITH , A BACHELOR

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 3RD day of JULY, 19 86, and filed for the record in the COUNTY RECORDER of COOK, IL, on INST/86/23268

LEGAL ATTACHED

DEPT-01-RECORDING \$23.00
151311 TRAN 0729 07/15/93 15113900
C105 \$ 4-93-549049
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said GENEFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 16 day of JUNE, 19 93

WITNESS:

[Signature]
CAROL GIBL
[Signature]
ANNE HUTCHINS

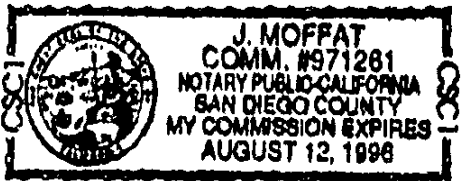
GENEFED MORTGAGE CORPORATION FKA MERRILL LYNCH MORTGAGE CORPORATION
BY: [Signature]
P. LYONS, VICE PRESIDENT
ATTEST: [Signature]
C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 6-16-93 before me, J. MOFFAT, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER
personally appeared P. LYONS & C. BARBA
NAME OF SIGNER(S)

(x) personally known to me - OR -
() proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
J. MOFFAT SIGNATURE OF NOTARY

[Handwritten Signature]

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PROPERTY ADDRESS: 1797 JAMESTOWN CIRCLE, HOFFMAN STATES, ILLINOIS 60142 6 8

PERMANENT INDEX NUMBER: 07-08-102-023-1069

UNIT 3181, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 41, BOTH INCLUSIVE, AND OUTLOTS 1, 2, AND 3. ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21,713,495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21,725,050 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY: MERRILL LYNCH MORTGAGE CORPORATION, 500 PARK BLVD, ITASCA, ILLINOIS 60143, KIMBERLY A. HOLTE.

*Mail to: →
Box 15*



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