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SPECIAL WARRANTY DEED 300% 35,50, 918 . 1993 1 7 1 3 1 This indenture, made this 12TH APRIL, day of between PHSEN PARTNERSHIP, an Illinois general partnership, created and existing under and by virtue of the laws of the State of Illinois and duly good authorized to transact business in the State of Illinois, party of the first party of SILVIA SANDOVAL 1838 W. ARMITAGE, CHICAGO, IL 60608 (Name and Address of Crantee) party of the second part, WITNESSETH, that the party of the first party for and in consideration of the sum of Ten and 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, dust be party of the second part, the receipt whereof is hereby acknowledged, dust be party of the second part, and the ten acts of the ten acts of the second part, and the ten acts of t REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and A&* beirs and assigns, FOREVER, all the following described real estatem situated in the County of Cook and State of Illinois known and described as NSHR TAX Ç follows, to wit: σ COOK COUNTY, ILLIHOIS er a complete di leasannu 93549128 Together with all and singular the hereditaments and appurtenances thereunto belonging, o. in anywise appertaining, and the reversion and reversions, remainder and emainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments are purtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part. heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons, lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT (AND DEFEND, subject to: Covenants, conditions and restrictions set forth on Exhibit A attached hereto and made a part hereor. د د 17-21-304 950 Permanent Real Estate Index Number(s): 157 د :، 1732 S. DESPLAINES, CVICAGO, IL 60608 Address of real estate: be signed the day and year first above written. general PARTNERSHIP PILSEN partnership OPMINT, INC., maging partner STATE OF Assistant Secretary

This instrument was prepared by: Deborah T. Haddad 1156 W. Shure Drive Arlington Heights, IL 60004

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Property of County Clerk's Office

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STATE OF ILLINOIS NOFFICIAL COPY

COUNTY OF COOK

| for said County, in the State aforesaid, FO HEREBY CERTIFY that County Character Duck personally known to me to be the President of Lexington Chicago Development, Inc., an illinois corporation, and | 1. MARIE RANE . A DO | tary public in and |
|--|---|---------------------------|
| President of Lexington Chicago Development, Inc., an illinois corporation, and | for said county, in the State aforesaid, DO HEREBY CERTIFY ROOM CKaarderbug personally know | that u to me to be the |
| known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing vistrument, appeared before me this day in person and severally acknowledged that as such | President of Lexington-Clicago Development | , Inc., an Ulinois |
| known to me to be the same persons whose names are subscribed to the foregoing distrument, appeared before me this day in person and severally acknowledged that as such | corporation, and | , personally |
| foregoing vistrument, appeared before me this day in person and severally acknowledge. Lat as such | known to me to be the Assistant Secretary of said corporation | on, and personally |
| Assistant Secretary, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation on behalf of PHLSEN PARTNEESHIP, for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of Aug. | known to me to be the same persons whose names are s | ubscribed to the |
| Assistant Secretary, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation on behalf of PHLSEN PARTNEESEIP, for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of March. | foregoing vistrument, appeared before me this day in pers | son and severally |
| authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation on behalf of PHLSEN PARTNEESHIP, for the uses and purposes therein set forth. GIVEN under my hand and official seal this Hay of H | acknowledged that as such | President and |
| voluntary act, and as the free and voluntary act and deed of said corporation on behalf of PHEEN PARTNEESHIP, for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of 1993. | Assistant Secretary, they signed and delivered the said instru | ment, pursuant to |
| on behalf of PILSEN PARTNEEShIP, for the uses and purposes therein set forth. GIVEN under my hand and official seal this Hay of | authority, given by the Board of Directors of said corporation | as their free and |
| GIVEN under my hand and official seal this Hay of March Hu | voluntary act, and as the free and voluntary act and deed of | f said corporation |
| 10 923. Marca Space | | |
| Co Marco Stre | GIVEN under my hand and official seal this day of | r Xpuf. |
| Mara Stu- | 1993 | 1 |
| Notary Public | C | Older |
| | Maca | iotary Public |

OFFICIAL SEAL "
MARCI L. KANE
INTERPRESION EXPIRES \$/21/96

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Property of Cook County Clerk's Office

STREET ADDRESS: 1732 SOUTH, DES PLAINES

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-21-304-050-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 2 IN WEBSTER'S SUBDIVISION OF OUTLOTS 3 AND 4 IN BLOCK 45 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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- General real estate taxes for the previous and current year not then due 1. and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of closing;
- Easements, building line and use and occupancy restrictions, covenants and 2. conditions and Plats of Subdivision of record:
- Roads and highways, if any; 3.
- Applicable zoning and building laws and ordinances; 4.
- Grantee's mortgage, if any; 5.
- Mortgage, Recapture and Security Agreement in favor of the City of 6. Chi tago;
- 7. Covenent of Residency;
- Acts done or suffered by or judgments against Grantee, or anyone claiming R. under Grantes;
- Drainage ditches, tiles and laterals, if any: 9.
- Covenants, Conditions and Restrictions contained in the Deed from the City 10. of Chicago to the party of the first part;
- Redevelopment Agreement between the party of the first part and City of 11. Chicago:
- Colling Clerks Office Joinder Agreement between the party of the first part and City of Chicago; 12.
- 13. Certificate of Completion.

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Oropenty of Cook County Clerk's Office