

Data ID: 514
Loan No: 01883594
Borrower: JOHN L. MISASI

93549232

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: APRIL 23, 1993

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

DEPT-01 RECORDING \$23.50
T#8888 TRAM 6169 07/15/93 14.19.00
#1789 * *-93-549232
COOK COUNTY RECORDER

Assignee:

KEYCORP MORTGAGE INC.

Security Instrument is described as follows:

Date: March 31, 1993
Original Amount: \$ 83,000.00
Borrower: JOHN L. MISASI AND DEANNA BLONDA MISASI, HIS WIFE
Lender: AMBER MORTGAGE, INC.
Deed of Trust/Mortgage Recorded or Filed on April 8, 1993
as Instrument/Document No. 93260212
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 10 IN BLOCK 2 IN FRANKLIN HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 3; LOTS 1, 2 AND 4 IN BLOCK 4; LOT 1 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

12-28-101-526

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]
JAN B. HAMRICK (Printed Name and Title)
VICE PRESIDENT

State of TEXAS §
County of DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 23RD day of APRIL, 19 93.



DARLA L. BURFIELD
Notary Public
State of Texas

My commission expires:

[Signature]
Notary Public in and for TEXAS

ASSIGNLN

23.50
M.S.