LOAN NO. 232-313531-4

93549355

ASSIGNMENT OF MORTGAGE-



			•		
Trade Center, without recour association, wi	New York, New York ("A se, effective as of MARCI ith its principal office local ider thereof, in and to the	Assignor"), does b H 31, 1993 Hed at 1 Chase N	oy these presents he unto 7 , unto 7 Manhattan Plaza, N	reby grant, bargain, s The Chase Manhattan Iew York, New York	poration, located at One Worlell, assign, transfer and set over Bank, N.A., a national banking 10081, all of its right, title and lescribed and the indebtedness
Execu	ned by: RODERICK H.	. BIRNIE AND PAR	MELA J. BIRNTE, H	IUSBAND AND WIFE	
Payab	le to: CHASE MANHAT	TTAN PERSONA	AL FINANCIAL SI	ERVICES, INC.	
Bearin	ng date of: MPRCH 31,	1993		al Amount Secured:	\$225,000.00,
Recor	ded on April 5. 19	93 . in	In strume: Book	nt #93247432 Page	, of Recorder's
	/Registrates (Title of) co	•		State of Illinois.	,
Proper	rty: 5725 S. HARPER	Q125	Permanent Indo	x No.: 20-14-223-	-009
	CHICAGO, IL 60	9637	-	. DEPT-01	RECORDING 6
see l	egal description a	ttached.		\$127 \$127 \$00K	TRAN 3423 07/15/93 15:19 + ※一タコー5 4タ35 5 COUNTY RECORDER
Together with t	the note or obligation desc	cribed in said mor	rtgage and all mone		e due thercon, with interest.
forever, subject	ID TO HOLD the same us however to the right and heirs and assigns forever.	d equity of reder	and to the successon prion, if any there	ors, legal representation be, of the maker(s)	ves and assigns of the Assignee of the mortgage hereinabove
	THEREOF, the Assignor ficers this 31st day of	has caused its cor March, 199		ereto affixed and the	se presents to be duly executed
			'//x.		93549355
(SEAL)			CHASE MAINPA	ITAN PERSONAL F	INANCIAL SERVICES, INC.
ATTEST:	ml		By _	Parker Plus	il .
FEMILY Y. CAC	MOLA, Second Vice Presi	dent		ARBARA 7. MODLIN, S	Second Vice President
		ACVN	OMA PROMENT) _x
		ACKIVI	OWLEDGMENT		
					(C-
STATE OF	Illinois	l ae			
COUNTY OF	Cook	SS:			
Edwin in ancial Service immediately of said instrument, appe	es, Inc., and Bar l corporation and persona eared before me this day in	ersonally known rbara T. Modlin lly known to me n person and seve nstrument pursua	to me to be the 2 person to be the same per rally acknowledged int to authority give	and Vice President of the last whose names are that as such 2nd Vien by the Board of Di	of Chase Manhattan Personal of the 2nd Vice President e subscribed to the foregoing fee President and s rectors of said corporation as
Given under r	my hand and official scal, i	this 31st day	of March	, 1993 ·	
Notarial Scal]		المحرية.	walai	othy Mea	ch
	OFFICIA	L SEAL"	V	// Notary I	Public

Return to:

CHASE MANHATTAN FINANCIAL SC. 1 (16.5, 140). 1900 CORPORATE BIRST N. W.

EXECUTIVE ROW D BOCA RATON, FL. 33431

CROTHY MEACHAM.

ay Public, State of illinois

Hissian Expires 1 23 95

UNOFFICIAL COPY

Roderick H. Birnie

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 28 FEET OF LOT 51 AND THE SOUTH 6 FEET OF LOT 52 IN ROSALIE VILLAS, A SUBDIVISION OF ROSALIE A. BUCKINGHAM OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17 ACRES AND WEST OF THE ILLINOIS CLAURAL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

APRIL ,1993

A NON-EXCLUSIVE, PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 AFORESAID FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS BETWEEN THE GARAJES AND REAR YARDS AS CREATED BY DECLARATION OF EASEMENT DATED MARCH 19, 1993 AND RECORDED AS DOLUMENT MADE BY AND BETWEEN FRANK L. SCHNEIDER AND KAREN M. SCHNEIDER AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUST RUBBER 58277 OVER THE FOLLOWING DESCRIBED LAND:

APRIL 5.1913

THE WEST 94 FERT 0 INCHES OF THE SOUTH 2 FEET 6 INCHES OF THE NORTH 8 FERT 0 INCHES OF THE SOUTH 17 FEET 6 INCHES OF LOT 51 IN ROSALIE VILLAS, A SUBDIVISION BY ROSALIE A. BUCKINGHAM OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TONWSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MEST 17 ACRES AND WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

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