

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK  )

**93550653**

### NOTICE OF CLAIM FOR RECEIVER'S LIEN

Please take notice that the CITY OF CHICAGO, a municipal corporation, has and claims a lien against the following legally described parcel of real estate pursuant to I.L.C.S. Chapter 65, Section 5/11-31-2, et seq to wit:

DEPT-01 RECORDING      \$29.00  
T5555 TRAM 6705 07/16/93 11:59:00  
\$6685 + \*--93-550653  
COOK COUNTY RECORDER

SEE ATTACHED

Commonly known as 5231-33 S MICHIGAN  
Permanent Index No. 20-10-303-004

The aforesaid lien arises out the cause known as:

CITY OF CHICAGO vs. CHARISE MOORE et al.,  
CASE #(s) 9241-406773

filed in the Circuit Court of Cook County, Illinois.

In the case, the court appointed a receiver on DECEMBER 21, 1992; Pursuant to the court order entered on JUNE 15, 1993; the receiver issued and transferred to the City of Chicago, on JUNE 24, 1993 a Receiver's Certificate in the amount of \$ 3,564.41 and bearing interest at a rate of NINE (9%) per annum from JUNE 15, 1993 until paid.

The City of Chicago hereby reserves the right to amend this lien from time to time to include additional fees and advances paid, and expenses incurred in collecting on this certificate. Pursuant to I.L.C.S. Stat., c.35, SEC.205/271.1, the advances made by the City of Chicago to this property must be paid by a tax purchaser prior to obtaining a tax deed.

Signed on June 28, 1993

**93550653**

Kelly R. Welsh, Corporation Counsel

By: Mark D. Harrison

Attorney Mark D. Harrison

Assistant Corporation Counsel

Attorney No. 90909

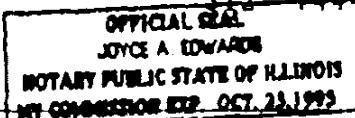
30 N. La Salle, Suite # 700

Chicago, Illinois, 60602

312 744 8791

Signed and sworn to  
before me  
on June 28, 1993

By: Mark D. Harrison  
Joyce A. Edwards  
Notary Public  
Cook County, Illinois



My commission expires:

WILL CALL

29.00  
JAW

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 5231 5233 S MICHIGAN AV  
PI# 20-10-303-004

FRONT

& 005

LOTS 27 AND 28 IN BLOCK 1 IN BLAIR'S SUBDN. OF THE 10 ACRES IN THE W 1/2  
OF SW 1/4 OF  
SECTION 10, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

93550653

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, )  
)  
Plaintiff ) No. 92 H1-406743  
vs. )  
) Re: 5231-33 S. MICHIGAN  
CHARISE MCGEE, et al )  
)  
Defendant(s) )

PRINCIPAL NOTE  
(Receiver's Certificate)

The undersigned, MARY HARRILL, was appointed TEMPORARY HEAT RECEIVER by the court for the purposes of restoring heat and hot water to the above premises on DECEMBER 21, 1992. For value received, the receiver, in her official capacity and not individually promises to pay to the bearer the sum of \$ 3,564.41, on or before ninety (90) days after the date hereof with interest at the rate of nine (9) percent per annum, until this Note (Receiver's Certificate) is fully paid, both principal and interest being payable in such banking house or trust company or such other location in the City of Chicago, Illinois as the legal holder of this Note (Receiver's Certificate) may appoint in writing or, in the absence of such appointment, at the office of the Building and Housing Division of the City of Chicago's Law Department.

This Note (Receiver's Certificate) is issued under and by virtue of the authority of a certain Order of the Circuit Court of Cook County, Illinois entered on JUNE 15, 1993 in the above-mentioned cause and pursuant to Illinois Revised Statutes, Chapter 24, section 11-31-2 et seq.. This Note (Receiver's Certificate) is made a first prior and paramount lien upon the premises legally described as follows, and upon all rents, issues and profits thereof:

SEE ATTACHED

Commonly Known As: 5231-33 S. MICHIGAN

Permanent Index Number: 20-10-303-004

This Note (Receiver's Certificate) is freely transferable, and is payable, together with the interest thereon, and in no manner constitutes a personal obligation or liability of the Receiver.

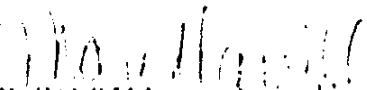
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# UNOFFICIAL COPY

The holder of this Note (Receiver's Certificate) shall release this Note (Receiver's Certificate) and the lien thereof by proper instrument upon full and final payment of all indebtedness evidenced by this Note (Receiver's Certificate) either before or after maturity thereof, and in the event the holder refuses to execute and deliver a release upon said full and final payment, the Receiver may petition the Circuit Court of Cook County in Case No. 92M1-406773 to authorize the proper body of authority to issue a release of this Note (Receiver's Certificate) and the lien thereof.

All parties hereto severally waive presentment for payment, notice of dishonor, protest and notice of protest.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and affixed her seal this 24 day of JUNE, 1993.

  
MARY HARRILL, not individually,  
but as Receiver under Order  
of the Circuit Court of Cook  
County in Case No. 92M1-406773

ASSIGNMENT

For the sum of ONE DOLLAR (\$1.00) and for other good and valuable consideration, MARY HARRILL, Receiver, does hereby sell, assign and transfer to the City of Chicago, the foregoing Principal Note (Receiver's Certificate), without recourse, issued in the Circuit Court of Cook County, in Case No. 92M1-406773.

Dated: 6/24, 1993

  
Mary Harrill

The undersigned, an Assistant Corporation Counsel, is the authorized agent of the City of Chicago for this transaction. The foregoing receiver's certificate is payable at the address of the City of Chicago Department of Law, Building and Housing Division, 30 North La Salle Street, Suite 700, Chicago, Illinois, 60602, or at such office as the Building and Housing Division may then be located.

Kelly R. Walsh, Corporation Counsel

By: 

Assistant Corporation Counsel

93550651

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 5231 5233 S MICHIGAN AV  
PI# 20-10-303-004

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& 005  
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