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21-0002846

Recording requested by,
and when recorded mail to:

Public Association
18 S Michigan Ave. Suite 1500
Chicago IL 60603

93550694

Space above this line for Recorder's use only

10-27-211-029,041

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Kidder Peabody Mortgage Capital Corporation, as specified below, ("Assignor") does hereby grant, assign, transfer and convey to FGB Realty Advisors, Inc. ("Assignee"), whose address is 20 East Fifth Street, Tulsa, Oklahoma 74103, all of its right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. 26368563

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

WITNESS:

[Signature]
STEPHEN SCHNEIDER
Patrick Campbell
PATRICK CAMPBELL

KIDDER, PEABODY MORTGAGE
CAPITAL CORPORATION

By: [Signature]

Name: TOM DIMERCURIO

Its: Attorney-in-fact

93550694

• DEPT-01 RECORDING \$23.00
• T45555 TRAN 6721 07/16/93 12:59:00
• 26727 21-93-550694
• COOK COUNTY RECORDER

STATE OF OKLAHOMA }
COUNTY OF TULSA }

On June 4, 1993

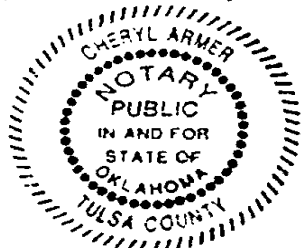
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared TOM DIMERCURIO, as attorney-in-fact, for the above-named Kidder Peabody Mortgage Capital Corporation who represented that they are duly authorized to sign for said corporation and who acknowledged that they signed the foregoing Instrument and that the same is their free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.

This instrument prepared by:

FGB Realty Advisors, Inc.
13401-N. Frwy., Ste. 510
Houston, TX 77060

[Signature] **CHERYL ARMER**
Notary Public in and for the State of Oklahoma

My Commission Expires: MY COMMISSION EXPIRES 2-4-97



23.00

Box 173

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RECORDED

TO THE SOUTHWEST CORNER OF THE EAST HALF OF SECTION 27, TOWNSHIP 21 NORTH, RANGE 11 EAST, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

9000-070