

UNOFFICIAL COPY

Release Deed

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

93550896

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto OAK PARK TRUST AND SAVINGS BANK, TRUSTEE, UNDER TRUST AGREEMENT

AUGUST 22ND, 1962 AND KNOWN AS TRUST #4190

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of August, A.D., 1962, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 19 396 023 to the premises therein described as follows, to wit:

****Also recorded as Document No.: 19 396 024 (ASSIGNMENT OF RENTS DATED AUGUST 22ND, 1962)**

The West 67.50 feet of the East 117.50 feet of Lot 13, measured on the South line of said Lot 13 (except the South 50 feet thereof, measured on the West line of said Lot 13) in Block 12 in Ridge Acres, being a Subdivision of all that part of the West Half of Section 5, Township 38 North, Range 12 East of the Third Principal Meridian lying South of the Chicago, Burlington and Quincy Railroad (except Blocks 50, 51, 52 and 53 in the Subdivision of the West Half of Said Section), in Cook County, Illinois.

P.I.N. 18-05-307-043-0000

DEPT. OF RECORDINGS
17777 TRAM 2594 07/16/93 11:49:00
#2691 + *93-550896
COOK COUNTY RECORDER

Commonly known as: 4745 Howard Avenue, Western Springs, Illinois 60558

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 13th day of July, A.D., 1993.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attest: R. E. Hayman
R. E. HAYMAN Assistant Secretary

State of Illinois)
County of Cook) ss.

93550896

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and R. E. HAYMAN

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of July, A.D., 1993.

Charles S. [unclear]
Notary Public, State of Illinois
My Commission Expires 7/1/95

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LaGrange Federal Savings and Loan
One North LaGrange Road
LaGrange, Illinois 60525

This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release **Reed**
By Corporation

La Grange Federal
Savings and Loan Association

To

96902216