UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

90550896

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FIDERAL SAVINGS AND LOAN ASSOCIATION, a corporation enviring under the laws of the I mind Mates of America for and in consideration of the payment of the indebeddens secured by the Morrague fiberchalter members, and the cancellation of the obligation thereby secured, and of the sum of one dullar, the receipt whereof is hearth acknowledged, does hereby REMISE, CONVEY, RELEASE and OUTT CLAIM unto. DAK_PARK_TRUST_AND_SAVINGS_BANK, TRUSTEE, UNDER TRUST_AGREEMENT	
AUGUST 22ND, 1962 AND KNOWN AS TRUST \$4190 of the County of Cook and State of Illinois, all right, interest, claim or demand whatswer it may have acquired in the Resolder's Office for if the property is registered, filled in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 19 396 023 to the premises therein described as follows, to will ask of Illinois, as Document Number 19 396 024 (ASSIGNENT OF RENTS DATED AUGUST 22ND, 1962) (The West 67.50 feet of the East 117.50 feet of Lot 13, measured on the South 1 fine of said Lot 13 (except the East 117.50 feet of Lot 13, measured on the South 1 fine of said Lot 13 (except the South 50 feet thereof, measured on the West Half of Section 5. Township 38 North, Range 12 East of the Third Principal Meridian 1 ying South of the Chicago, Burlington and Quincy Railroad (except Blocks 50, 51, 52 and 53 in the Subdivision of the Chicago, Burlington and Quincy Railroad (except Blocks 50, 51, 52 and 53 in the Subdivision of the West Half of Said Section), in County County Economic 11, 220 and 53 in the Subdivision of the West Half of Said Section), in County County Economic 11, 127777 fran 2594 07/16/93 11;4501s. P.I.N. 18-05-307-043-0000 172777 fran 2594 07/16/93 11;4501s. Commonly known as: 4745 Howard Avenue, Western Springs, Illinois 60558 situated in the County of Cook and State of Himps, together with all appurtenances and privileges belonging or appertaining. In TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION. has caused its corporate seal to be affined, and has caused its and county of Cook and State of Himps, together with all appurtenances and privileges belonging or AL. 19.93 LA GRANGY EFEDERAL SAVINGS AND LOAN ASSOCIATION White President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION and premarily known to be to same persons whose names are all the feet and voluntary set and deviced the and instrument as the free and voluntary set and deviced the and instrum	States of America for and in consideration of the payment of the indebtedness and the cancellation of the obligation thereby secured, and of the sum of
of the County of	D SAVINGS BANK, TRUSTEE, UNDER TRUST AGREEMENT
State of Illinois State of Illi	Illinois, all right, title, interest, claim or demand whatsoever it may have ited the 22nd day of August A.D., 1962, and orty is registered, filed in the Registrar's Office) of Cook County.
situated in the County of Cook and State c Illinois, together with all appurtenances and privileges belonging or appertaining. IN TESTIMONY WHEREOF. The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be igned to these presents by its Vice President, and attested by its Assistant Secretary, this 13ch day of JUAY A.D., 19.93. LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. LIPSE; Vice President Attest: R. E. HAYMAN Assistant Secretary State of Illinois 1 32. County of Cook 1 The undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear of before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the will instrument as Vice President and Assistant Secretary, they signed and delivered the will instrument as Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, for the uses and purposed liberal as the Vice President and Assistant Secretary of said corporation, for the uses and purposed liberal satisfacts. GIVEN under my handers [Librain secretary of said corporation, for the uses and purposed librain set Laght). GIVEN under my handers [Librain set Laght).	17.50 feet of Lot 13, measured on the South line of feet thereof, measured on the West line of said Lot leing a Subdivision of all that part of the West Half Range 12 East of the Third Principal Meridian lying and Quincy Railroad (except Blocks 50, 51, 52 and 53 f of Said Section), in Cook County Count
Attent: R. E. HAYMAN Satistant Secretary State of Illinois The undersigned. a Notary Public in and for said County in the State aforesaid. Do HEREBY CERTIFY that H. M. LIPSEY AND ASSOCIATION. ASSOCIATION of the La GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION associated by the County of the La GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION and personally known to be the Size and personal shown to be the same persons whose names are subscribed to the foregoing instrument, appears of before me this day to person and severally acknowledged that as such Vice President and Assistant Secretary. they signed and delivered the and instrument as Vice President and Assistant Secretary. They signed and delivered the and instrument as Vice President and Assistant Secretary as their free and voluntary act, and as the free and voluntary act and deed of asid corporation, for the uses and purpose Libertin act Laght. GIVEN under my hand-graphic actions of the same persons and better free and voluntary act, and as the free and voluntary act and deed of asid corporation, for the uses and purpose Libertin act Laght. Given under my hand-graphic actions of the same persons whose the president and Assistant Secretary they signed and delivered the and instrument as Vice President and Assistant Secretary and so the free and voluntary act and deed of asid corporation, for the uses and purpose Libertin act Laght. Given under my hand-graphic actions of the same person whose this day of the control of the same and purpose Libertin act Laght. Carries 8 for satabase and purpose Libertin act Laght.	i)
corporate seal to be affixed, and has caused its name to be ligned to these presents by its Vice President, and attested by its Assistant Secretary, this 13ch day of 1049 A.D., 1993. LA GRANG! SEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. LIPSE! Vice President Attest: R. E. HAYMAN Assistant Secretary State of Illinois 255,0896 County of Cook 355. County of Cook 4. M. LIPSEY And R. E. HAYMAN Assistant Secretary respectively. of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally know to me to be the Vice President and Assistant Secretary respectively. of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purgospet libragia set forth. GIVEN under my handward Carlos & Bate of Binoles Carlos & Impacts of the control of the c	re Illinois, together with all appurtenances and privileges belonging or
State of Illinois State of Illinois County of Cook The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appears to before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the mod instrument as Vice President and Assistant Secretary, they signed and delivered the mod instrument as Vice President and Assistant Secretary, they signed and delivered the mod instrument as Vice President and Assistant Secretary of Said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my handags (Canada Bala) this 13th day of July A.D., 1993. Carries 8. In state	me to be ligned to these presents by its Vice President, and attested by
H. M. LIPSE, Vice President Attest: R. E. HAYMAN Assistant Secretary State of Illinois County of Cook The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apperand before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hands striped this at latch. Charles 8, in states Relay Pablic State of Illinois	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
H. M. LIPSE, Vice President Attest: R. E. HAYMAN Assistant Secretary State of Illinois County of Cook The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apperand before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hands striped this at latch. Charles 8, in states Relay Pablic State of Illinois	, 7%
State of Illinois State of Illinois State of Illinois State of Illinois R. E. HAYMAN Assistant Secretary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hander illinois Refere Public State of Illinois	By H. M. LIPSE', Vice President
The undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appered before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my handers (Landaldel) this 13th day of July A.D., 1923. Charles 8 largestate Refer Public, Rate of Binots	
The undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY and R. E. HAYMAN personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appered before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my handers (Landaldel) this 13th day of July A.D., 1923. Charles 8 largestate Refer Public, Rate of Binots	0.0000000000000000000000000000000000000
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appered before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand applicate that all this 13th day of July A.D., 1993. Charles 8, lar state Refer Public, State of Binols	2750
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apperent before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the mid instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my handen that a light day of July A.D., 1993. Charles 8, is rather Edge Pablic, State of Binots	5 = 11110111
ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appered before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my handen that the latter of the corporation of the corporation of the said of the corporation of the corporation of the said of the corporation of	stant Secretary respectively, of the LA GRANGE FEDERAL FAVINGS AND LOAN
GIVEN under my handward that all this 13th day of July A.D., 1993. Charles & In satab Refery Public, State of Hinoles	ons whose names are subscribed to the foregoing instrument, apperand before me this e President and Assistant Secretary, they signed and delivered the and instrument as
Charles 8. Inv. satato Referry Public, State of Illinois Market J. Market	
my outside the second	
	DDED OF DEEDE IN WHOSE OFFICE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	INDER OF DEEDS IN MUDSE OFFICE
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	OF TRUST WAS FILED.
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	nd Loan
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	This instrument was prepared by:
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LaGrange Federal Savings and Loan	H. M. Lingay, Vice President
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LaGrange Federal Savings and Loan One Worth to Company Read to an angeline of the same of t	
END THE DONTECTION OF	

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Release Beed
By Corporation

La Grange Federal
Savings and Loan Association

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