

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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JR

LIC LOAN NO.: 429043
NAME: PETRICCA

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto Clement A. Petricca, Jr. and Christa L. Petricca, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of January 8, 1987, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87035133, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 71 (except the north 40 feet and except the south 40 feet as measured on the east line thereof) in North Avenue Home Acres Subdivision of the east 56 Acres of the east 1/2 of the Southwest 1/4 of Section 34, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois;
PIN 412-34-30-074 (CA-7193) N. 185' Melrose Park, Ill. 60160
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal of this date of June 15, 1993.

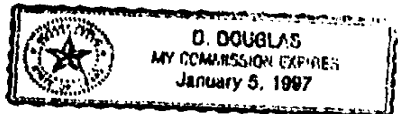
LUMBERMEN'S INVESTMENT CORPORATION

By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: Kenneth R. Kenerson
KENNETH R. KENERSON
Vice President

STATE OF TEXAS }
COUNTY OF TRAVIS }

The foregoing instrument was acknowledged before me this date of June 15, 1993, by KENNETH R. KENERSON, Vice President, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, on behalf of the corporation.



D. Douglas
Notary Public, State of Texas

This instrument was drafted by:
TEMPLE-INLAND MORTGAGE CORPORATION
Post Office Box 40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD.POOL
8/92 cp

Mail to: John Grotto
27 W. 385 Jewel Rd.
Winfield, IL 60190

74-29-440
No abstract
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