

UNOFFICIAL COPY

PREPARED BY:
CHICAGO MORTGAGE CORP
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93551729

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUL 16 AM 8:00

93551729

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 051878615

23
EA

SC296914

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1993
executed by
JERI L. KAMINSKY, AN UNMARRIED PERSON

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93551728
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 22 IN BLOCK 1 IN NORTHBROOK EAST UNIT NUMBER 4, BEING A
RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3,
LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16, LOTS 1 TO
19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17 AND VACATED
PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES
BROWN MOORE CORPORATION'S COLLINSWOOD BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT PART OF LOT 34 IN BLOCK 17 IN HUGHES BROWN
CORPORATION'S COLLINSWOOD LYING NORTH OF LOT 1 IN BLOCK 7 IN THE
ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO LOT "A" IN BLOCK 7 IN THE
ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.
04-11-217-074

Commonly known as:
1036 LONGAKER, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
Robert G Nixon

On July 8, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared Robert G Nixon
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument, and the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

BY:
ITS:

WITNESS:

Notary Public Paula Moncvaiz
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCVAIZ
Notary Public, State of Illinois
My Commission Expires 8/13/96

BOX 15

DPS 171

93551729

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Property of Cook County Clerk's Office

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