deed of said enroscation.

My Commission Expires

Notary Public .

W.	CLARA M. EPPS PERATURE FF 414 NORTH ORLEANS-SUITE 212 CHICAGO, ILLINOIS 60610	COOK COUNTY ILLING THE COPY	ois	
1_	AND WHEN RECORDED MAIL TO	93551999 93551999		
	CORLEY FINANCIAL CORPORATION		00==4000	<u> </u>
(T)	414 NORTH ORLEANS-SUITE 212 CHICAGO		93551999	1 23
6	ILLINOIS 60610	SPACE	ABOVE THIS LINE FOR REC	ORDER'S USE
3	Corporation Assignment of Real Estate Mortgage LOAN NO FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1993 executed by RICHARD C. CHRISTIANSON AND JANE M. CHRISTIANSON, HUSBAND AND WIFE to CORLEY FINANCIAL CORPORATION a corporation organized under the leve of THE STATE OF ILLINOIS and whose principal place of business. 114 NORTH ORLEANS-SUITE 212 CHICAGO, ILLINOIS 60610 and recorded in Bonk/Volume No. page(s)			
420340EDS 74				
	Commonly known as: 5438 NORTH BERNARD STREET, CHIC	CAGO, ILLINOIS	60625	

interest, and all rights accrued or to accrue under said Real Estate. Mortgage. EINANCIAL COMPORATION STATE OF ILLINOIS COUNTY OF COOK July 8 1993 (Date of Execution) BY: _ before me, the PRESIDERELL 138 undersigned, a Notary Public in and for said County and State, personally appeared "TOMES F. Brand Gali known to me to be the President and Gale L. Lukat known to me to be Secretary ITS: Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sha acknowledges said instrument to be the free act and

County,

TOGETHER with the note or notes therein described or referred to, the money due and o become due thereon with

"OFFICIAL SEAL"
DELANA IHRKE
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171