

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DIANA TRICE

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee's S. & B. #:



SPACE ABOVE THIS LINE FOR PROCESSING DATA

93551238

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

NOTICE: This Property has been  
Registered and withdrawn from  
TORRENS as Document # 9242005

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whenever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural and the plural singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CDK MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of .....TEN.....Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of JULY, 1993

made by  
ALLAN L. ALSON AND SUE ANN GLASER, HIS WIFE, AS TENANTS BY THE ENTIRETY 93551237

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

THE EAST 33 FEET OF LOT 76, LOT 77 AND LOT 78 (EXCEPT THE EAST 13 FEET THEREOF) IN FIRST ADDITION OF ARTHUR DUNAS' HOWARD AVENUE S.W.B. DIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 01 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
TRAN 2598 07/16/93 15:02:00  
\*3056 \* -93-551238  
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 10-25-220-159  
1714 BRUMMEL, EVANSTON, IL 60202

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of JULY, 1993

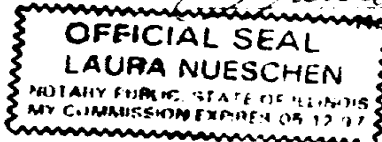
Attest: Diana Trice  
DIANA TRICE

By: Pamela J. Crowley  
PAMELA J. CROWLEY

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9TH day of JULY, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires (Seal)



Handwritten initials: JF, MD

Handwritten vertical text: JAN 4 1994