JOSEPH M. HANRAWAN	FICIAL COPY
	Qn.

AND WHEN RECORDED MAIL TO	, , , ,	NOTICE: This Property h	as been
AND WHEN RECORDED MAIL TO		Deregistered and withdray	vin from
PREFERRED FINANCIAL MORTGAGE		TORREI-3 as Locument #	71209013
SERVICES, INC.	į į		
1800 DEWES-SUITE 34			
GLENVIEW	1		
ILLINOIS 60025			
	SP	ACE ABOVE THIS LINE FOR RECORD	ER'S USE
Corporation Assig	nment of Real	l Estate Mortgage	
#		LOAN NO 003640	0091
PORVADUE RECEIVED the undersigned hereby grant	ts, assigns and transfer	s to	
FIRST SECURITY SAVINGS BANK, I	FSB		
2608 ELEGRAPH ROAD-SUITE 100,			
Il the rights, title and interest of undersigned in an	d to that certain Real E	state Mortgage dated JULY 7 ,	, 1993
executed by			
RENMERH H. HOCH AND KAREN F. E	HOCH, HUSBAND	AND WIFE	
to PREFERRED FINANCIFL MORTGAGE	SERVICES, IN	1C.	
a corporation organized under the law of THE	STATE OF ILLIN	NOIS	
and whose principal place of business to 1800 I	DEWES-SUITE 34		
GLENVIEW, ILLINOIS 60025			93551242
and recorded in Book/Volume No.	,page(s)	,as Document No.	-0021.545
COOK	unty Records. State of	ILLINOIS	
described hereinafter as follows:			_
LOT FIFTEEN (15) IN CHARLEMAG	IF UNIT ONE, E	BEING A SUBDIVISION IN	V
SECTION 6, TOWNSHIP 42 NORTH,	RANGE 12, EAS	ST OF THE THIRD PRINCE	IPAL
MERIDIAN, ACCORDING TO PLAT TH	HERECA REGISTE	ERED IN THE OFFICE OF	THE
REGISTRAR OF TITLES OF COOK CO	DUNTY, ILLINOI	IS, ON MAY 6, 1966, AS	5
DOCUMENT NUMBER 2269961.			
	46		

DEPT-01 RECORDING

04-06-405-005

T\$0000 TRAH 2598 07/16/93 15:03:00 \$3061 \$ *-93ー551243 COOK COUNTY RECORDER

Commonly known as: 3810 BRITTANY, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate

STATE OF ILLINOIS COUNTY OF __ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Jusceph M Nanva War known to me to be the Secure tary and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public	ales 1	· James	line
1	` -		A A

My Commission Expires Apr. 19,1994

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WITNESS

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PREFERRE	D FINANCIAL	MORTGAGE
SERVICES		
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84: 10)	colory	į.
ITS: FLE	ic way	رن
	V	المنافع
BY		
ITS:		

Г	aman, an
1	ROOM P. R. LUSTINS
ł	HOTATY PUBLIC FTATE OF ELLHORS
1	MY COTESSAN EXP. APR. 9,1984

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Coot County Clert's Office

Charlecce.