

# UNOFFICIAL COPY

FORM NO. 831  
February, 1988  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-81 RECORDINGS 473.50  
140012 TRAM 5552 07/16/93 09:08:00  
15125 \* - 93 - 551382  
COOK COUNTY RECORDER

93551382

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
Ashland State Bank

of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of \_\_\_\_\_ Illinois \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Pullman Bank, not \_\_\_\_\_  
(NAME AND ADDRESS)  
\_\_\_\_\_ personally but as trustee u/t #71 81134 dated November 8th, 1972 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they \_\_\_\_\_ may have acquired in, through or by a certain Trust Deed, bearing date the 16th day of \_\_\_\_\_ May \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, and document No. 88227207 \_\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, to wit:

Lots 926 and 927 in Frederick H. Bartlett's Greater Chicago sub number 1 A sub of the east 1/2 of the south west 1/4 of section 10, township 37 north, range 14, and all that part of the south east 1/2 of section 10, township 37 north, range 14 (except therefrom the north 33.277 acres thereof) lying east of the third principal meridian in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-10-415-039 & 040

Address(es) of premises: 520 East 103rd Street Chicago, Illinois 60628

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8th day of July \_\_\_\_\_, 19 93.

Rose M. Barrett (SEAL)  
Rose M. Barrett Assistant Cashier

Betty L. Brooks (SEAL)  
Betty L. Brooks Assistant Cashier

This instrument was prepared by \_\_\_\_\_ Felicia S. Brooks 9443 S Ashland Chicago, IL  
(NAME AND ADDRESS) 60620

1884

XL-307428-C3

LAND TITLE CO.

93551382

Handwritten signature/initials

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RELEASE DEED

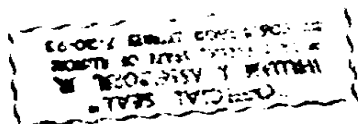
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Ashland State Bank  
9443 S Ashland Ave  
Chicago IL 60620

Property of Cook County Clerk's Office  
MAIL TO



GIVEN under my hand and seal this 8th day of July 19 93  
NOTARY PUBLIC  
Commission Expires 7-20-93

I, William J. Asselborn, Jr., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose M. Barrett, Assistant Cashier of Ashland State Bank, personally known to me to be the Assistant Cashier of Illinois Banking Corporation, and Betty L. Brooks, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the Assistant Cashier of said corporation, appeared before me this day in person and severally acknowledged that as such Assistant President and Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }  
COUNTY OF Cook }  
SS.