

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That,

American Credit Services, Inc

DEPT-01 RECORDING \$27.50  
T#8888 TRAN 6408 07/16/93 11:49:00  
#5073 # --93-552318  
COOK COUNTY RECORDER

a corporation existing under the laws of the State of \_\_\_\_\_, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ROBERT D DEMMERLE AND JANE DEMMERLE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4TH day of SEPTEMBER, 19 87, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 4TH day of SEPTEMBER, 19 87. In Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 87497205, Certificate No. \_\_\_\_\_ and re-recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ In Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. \_\_\_\_\_ Certificate No. \_\_\_\_\_. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: MERRILL'S HOMES ADDITION Section: 23 Block: 4 Lot: 7 LOT 7, BLOCK 4, IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23 IN TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PIN #02-23-202-017 together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows: AND THEREAFTER ASSIGNED FROM GOLDOME REALTY CREDIT CORP TO AMERICAN CREDIT SERVICES, INC DATED 9/15/87 AND RECORDED 12/22/87 IN DOC. # 87670755

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IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and its corporate seal to be hereof affixed, this 10th day of June, 1993.

American Credit Services, Inc.

BY: Barbara S. Morton  
Barbara S. Morton, Vice President

STATE OF Virginia  
COUNTY OF Henrico  
CITY OF Richmond

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that Barbara S. Morton personally known to me to be the Vice President of American Credit Services, Inc., a corporation appeared before me this day and executed the same as the not and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 10th day of June, 1993.

Christine Spence

My Commission Expires October 31, 1993

PREPARED BY:  
PATRICIA MULVANEY  
KEYCORP MORTGAGE INC.  
205 PARK CLUB LANE  
BUFFALO, NY 14231-9000

WHEN RECORDED MAIL TO:  
ROBERT D DEMMERLE  
JANE DEMMERLE  
38 SOUTH FOREST AVE  
PALATINE IL 60067

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UNOFFICIAL COPY

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