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FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated March 12th, 1990, made by Yong Woong Kim and Dong Hee Kim as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 3865678, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated April 20th, 1990, and duly recorded in Document No. 3887347, on the 8th day of June, 1990.

PROPERTY: 4718 N. KASSON, CHICAGO, IL. Date: June 16th, 1993

BY:
Ella L. Lec.
ATTEST:
Sivart F.:

Federal Home Loan Mortgage Corporation

State of Virginia }

} ss.

County of Fairfax }

The foregoing instrument was acknowledged before me, on June 16th, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Come Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Px x 77

YONG WADNE KIM

4718 N. KASSON

CHICAGO, IL

My Commission Expires

'S ACYAMA Notary Public

My Commission Expires

Decumber 31, 1996

instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Manard Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9570625.

SEE ATTACH LEGAL DESCRIPTION.

LOT SE IN HODOUGALL'S SUBCIVISION OF BLOCKS 1, 2 AND 3 IN MCGRANE)S SUBDIVISION OF LOT 3 OF COUNTY CLERK'S DIVISION OF LOT 1 AND LOTS 7 TO 18 INCLUSIVE OF FITCH AND HEACOX'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 46 NORTH, RANGE 13, EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT & IN BLOCK T IN HARVEY S. BRACKETT'S LAMRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-15-208-014-0800 AND

UNOFFICIAL COPY

COOK COUNTY ILLINOIS

Property of County Clerk's Office

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