## UNOPERCHAPENCE PY 93553762

KNOW ALL MEN BY THESE PRESENTS, HACTHE FIRST COMMERCIAL BANK
of Illinois, having its office and place of business in the City of
and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and
delivered under date of JANUARY. 9., 1953
to THE FIRST COMMERCIAL BANK as mortgages, by JOE HAROLD HAMILTON and
HELEN J. HAMILTON, HIS WIFE
as mortgagors, and recorded in the
County, Illinois, onJANUARY.17, 1963in bookpageas
document number 18699027 and *an Assignment of Mortgage dated SEPJEMBER.25. 1964.
and recorded as document number
of Mortgage covers real estate situated in said COUNTY, Illinois, as follows:  *SUBSEQUENTLY ASSIGNED TO LA SALLE NATIONAL BANK ************************************
MS. HELEN J. HAM I HON 8 47 S. KOMAR OF 10 A 60 TL, 60652
SEE LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF AS EXHIBIT "A"
DEPT-01 RECORDINGS \$27.50 147777 TRAN 2634 07/16/93 13:12:00 17783 \$27.50 253.762 COUNTY RECORDER
* Under Power of Attorney for LaSalle National Bank to LaSalle Talman Home Mortgage Corporation dated August 6, 1992 recorded as Document No. 92608463 in Cook County, IL
P. I. NUMBER: 19-34-110-011-0000 PROPERTY ADDRESS: 8147 SOUTH KOLMAR AVENUE, CHICAGO, ILLINO'S 60652 is together with the debt accured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby
released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and
satisfaction of said mortgage, and of the note evidencing said debt, and the said release.
IN WITNESS WHEREOF, said LaSalle Talman Sephensisk Home Mortgage Corporation*
has caused these presents to be signed by it Asst. Vice. President, and attested by its Assistant Vice.
President and its corporate seal to be hereto affixed, this5th
March A. D. 19
Home Mortgage Corporation LaSalle Talman <b>Santa 538</b>
and a
James M. Dolan Association Assistant Vice President
Allest:

## STATE OF ILLINOIS COUNTY OF .... COOK

Asst. Vice Preside	I. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	R. Spencer  IRRSIGHED X-CONDUCTOR Delay  INCOME. and Anna Pessato  INCOME. and INCOME. and Income.  INCOME. and INCOME. and Income. Income. Income.  INCOME. and Income. Incom	te aforesaid, Do hereby  *************************  *********
0/0	Iree and voluplaty scients said . WHEERXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CORPORATION LETT HAT REAL SERVICE HERE LETT HAT REAL SERVICE And then a fixed thereto the corporate ser for the uses and purposes the l notarial seal, this	REFERENCE ASSUMING Present the
	day of March	A. D. 19	93
	"OFFICIAL STAL" MICHAEL E. SPETICER Notary Public, State of Pilotic My Commission Expires 6/30/20	Michael R. Spenogr	Notary Public.
•		Olhiz Clert's	
		75	
	en e		CO
•		• • •	

of Mortgage

Ç

**UNOFFICIAL COPY** 

EXHIBIT "A"

LOT 72 IN SCOTTSDALE FIRST ADDITION BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE EAST HALF OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN AFORESAID ASSESSOR'S SUBDIVISION ALSO LOTS "D" AND "E" IN SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN ASSESSOR'S SUBDIVISION ACCORDING TO CERTAIN PLAT RECORDED ON MARCH 18, 1952 AS DOCUMENT 15297457 IN COOK COUNTY, ILLINOIS\*\*

P. I. NUMBER: 19-34-110-011-0000

PROPERTY ADDRESS: 8147 SOUTH KOLMAR AVENUE, CHICAGO, ILLINOIS 60052

SUSSIA