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ILLINOIS PREPARED BY: Brenda K Holler AFTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 10917 OVERLAND PARK, KS 66210 LOAN # 301760-5 BH ( ) )

\$23.50 DEPT-01 RECORDING T#8888 TRAN 6456 07/16/93 14:14:00 ×--93--553806

COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MINUTHESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the lot is thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RICHARD J. NEMECEK AND BETTY A. NEMECEK heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a centrin Mortgage or Trust, bearing date 10-22-65, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page Number 19 637 049 X to the premises therein described situated in the County of , Illinois, to wit: COUK LOT 56 IN J.E. MERRION'S NUB HILL. DITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS .00 TO 132 INCLUSIVE LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST THREE-QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE TAX I.D. # 28-26-105-056-0000 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 16766 BUTTERFIELD DR., COUNTRY CLUB HILLS, ILLINOIS 60478 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company has

caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 6th day of May, 1993.

Metropolia / Life Insurance Company By its Attom y in-Fact, METMOR FINANCIAL, INC. pursuant to Power of Attorney recorded in Book , Page , Inst. No 9,038562k COOK County, Illinois.

ATTEST:

Velmeta M. Hillers

STATE OF KANSAS

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ic : President

**COUNTY OF JOHNSON** 

I, Kelley A. Hughes, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 6th day of May/1993,

Kelley A. Hughes

**KELLEY A. HUGHES** NOTARY PUBLIC STATE OF KANSAS My Cames Exp. 19-01-96 My Commission Expires: 10/01/96

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